

TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

MAR 25 4 55 PM 1955



OLLIE FARNSWORTH  
R.M.C.

Know All Men by These Presents:

That We, Eleanor M. Tanner and Dorothy M. Smith, in the State aforesaid,  
in consideration of the sum of Real estate valued at \$4,000.00----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. E. Cooke and Viola M. Cooke, their heirs and assigns forever:

All that piece, parcel or lot of land on the north side of 11th Street, Section 5 of Judson Mills, Greenville County, S. C. known as Lot No. 70 on Plat of Section 5 of Judson Mill Village by Dalton & Neves, February, 1940 recorded in the R. M. C. Office for Greenville County in Plat Book "K", pages 33 and 34 and having according to said Plat the following metes and bounds:

BEGINNING at an iron pin on the north side of 11th Street, joint corner of Lots Nos. 69 and 70 said pin being 212 feet west of the northwest corner of the intersection of 11th Street and Newbert Avenue; thence with Lots Nos. 69 and 70 N. 1-55 W. 90 feet to an iron pin; thence with the rear line of Lot No. 47 S. 88-05 W. 70 feet to an iron pin; thence with the line of Lot No. 71 S. 1-55 E. 90 feet to an iron pin on the north side of 11th Street; thence with the north side of 11th Street N. 88-05 E. 70 feet to the beginning corner.

The above is the same property conveyed to the Grantors by Maude C. Ginn by her deed dated November 5, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 511, page 434.

Grantees are to pay all 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 25th day of March in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

*A. C. Mann*  
*Beth R. Painter*

*Eleanor M. Tanner* (Seal)  
*Dorothy M. Smith* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_

State of South Carolina,  
Greenville County

Personally appeared before me Beth R. Painter

and made oath that s he saw the within named grantor(s) Eleanor M. Tanner and Dorothy M. Smith  
written deed, and that s he, with A. C. Mann sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 25th day of March, A. D. 19 55  
*A. C. Mann* (Seal)  
Notary Public for South Carolina

*Beth R. Painter*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER (GRANTORS WOMEN)

I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 25th day of March 19 55 at 4:55 P. M., No. 7747

111-10-13