STATE OF SOUTH CAROLINA,

MAR 24 11- 27 AM 1955 GREENVILLE COUNTY

OLLIE FARKS NOR Know All Men by These Presents:

That PERRY S. LUTHI

in the State aforesaid,

in consideration of the sum of FOUR THOUSAND AND NO/100- - - - -

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LUTHI AND KNIGHT HOLE CONSTRUCTION CO., INC., its Successors and Assigns:

All those certain pieces, parcels or lot of land, situate, lying and being in Butler Township, County of Greenville, State of South Carolina, being shown as Lots 11, 12 and 13 on the Plat of College neights made by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "P", page 75, and having, in the aggregate, according to said plat, the following metes and bounds, courses and distances, co-wit:

BEGINKING at an iron pin on the South side of East North Street Extension, 630.7 feet from the intersection of Griffin Drive and East North Street Extension, and running thence S. 21-30 E. 204.2 feet to an iron pin; thence N. 56-50 E. 266.3 feet to an iron pin; thence N. 33-10 a. 200 feet to an iron pin on East North Street Extension; thence with East North Street Extension S. 56-50 W. 225 feet to the beginning corner.

The property hereby conveyed is a portion of the property conveyed to Perry S. Luthi by deed of EcCall Manufacturing Company, dated October 13, 1954, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 510, page 423.

This property is conveyed subject to the restrictive covenants and building restrictions applicable to College Heights, which are recorded in the R.M.C. Office for Greenville County, Scuth Carolina, in Deed Book 297, page 218, and Deed Book 393, page 429.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, andits Euccessor Hoffs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 17th this of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

arch in the year	day of Larch
	W.
(Seal)	July of
(Seal)	
(Seal)	
(Seal)	
(0.1)	

State of South Carolina,

Greenville County

Personally appeared before me Junnity Clelend

and made oath that she saw the within named grantor(s) Perry S. Luthi

sign, seal and as his Edward Ryen Hamer written deed, and that 5 he, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

~//Greenville County

I, Edward dyan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ch-rlotte K. Luthi

wife of the Within named Perry S. Luthi

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Latri and anight Home Construction Co., Inc., its new and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th

A. D. 19 55.

Notary Public for South Carolina

Carlette X. Luthi

Cancelled döcümentary stamps attached: S. C. \$_____; U. S. \$____

Recorded this 24th day of March

19 55 at 11:27 A.M. M. No. #7527 280-2-59,60\$61