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State of South Carolina

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GREENVILLE

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All Hands and Know All Men by These Presents:

Brooks, - - - $\frac{8.49.0}{2}$ -That I, Minnie V. - - - in the State aforesaid, in consideration of the sum of One Thousand and No/100 -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

F. W. Greer, his Heirs and Assigns forever,

All of my undivided one-half interest in and to all that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Butler Township, about one and one-half miles southeast from Brushy Creek Baptist Church, lying on the west side of the Batesville-Brushy Creek Road (formerly known as the Georgia Road), being the remainder of tract No. 3 as shown on Plat of Property of G. W. and Sarah L. A. Vaughn Estate, said plat made by H. S. Brockman, Surveyor, September 8th 1938, and having the following courses and distances, to wit:-

Beginning on a point in the center of the said road and directly under the Telephone Cable line, joint corner of the F. W. Greer tract, and runs thence with the said road, N. 31-45 W. 380.5, more or less, to a point in the road; thence continueing with the said road, N. 25-30 W. 89 feet to a point in the said road and joint corner of tracts 1 and 3 and on line of tract No. 2; thence with the dividing line of tracts 1 and 3, S. 68-15 W. 1743 feet to a stake in branch, joint corner of the Roland Hughes land; thence S. 80-57 W. 537.5 feet to a stake, the southwest corner of old cemetery and joint corner of tract No. 8; thence with the common line of tracts 3 and 8, S. 66-15 E. 445.5 feet, more or less, to a stake on the said line and under the said Telephone Cable line, and joint corner of the F. W. Greer tract; thence with the F. W. Greer line and the the Telephone Cable line, N. 76-00 E. 2033 feet, more or less, to the beginning corner, containing Sixteen and Twelve One-hundredths (16.12) acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. part thereof

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty E	day of March	in the year
Signed, Sealed and Delivered in the Presence of	humpil of BHOO.	(Seal)
H. S. Brockman		(Seal)
State of South Carolina	_ al	

_COUNTY | Personally appeared before me Twelia 18. Steen and made oath that \$ he saw the within named grantor(s) Minnie V. Brooks sign, seal and as her act and deed deliver the within written deed, and that She with It. B. Brockerson is Sworn to before me this. ..

Notary Fuelle for South Carolina								
State	of	South	Carolina	}	NO WOMAN	RENUNCIATION OF GRANTOR	OF	DOWER
			COUNTY	J	I,			Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of....., A. D. 195..... .(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ 21st day of