

FILED
GREENVILLE CO. S.
MAR 21 3 47 PM 1955
OLLIE FARNSWORTH
R.M.C.

TITLE TO REAL ESTATE-Lionel E. Wooten, Attorney at Law, Lawyers Bldg., Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That We, Richard C. Smith and Eva V. Smith in the State aforesaid, in consideration of the sum of Fifteen Hundred (\$1500.00) DOLLARS, and the assumption of the Mortgage hereinbelow described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Alma P. Lesley and her heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, South Carolina, known as No. 53 East Eighth Street, Woodside Mill, and known and designated as Lot No. 121, Section C on a plat of a development known as "A subdivision of Woodside Mills, Greenville, S. C.," made by Pickell and Pickell, engineers, on January 14, 1950, said plat recorded in the R. M. C. Office for said County and State in Plat Book W at pages 111-117, and being the same lot of land conveyed to Richard C. Smith and Emily R. Vaughan by Woodside Mills by Deed recorded in Deed Book 410 at page 43, the undivided one-half interest of Emily R. Vaughn being conveyed to Eva V. Smith by Deed recorded in Deed Book 440 at page 46. For a more particular description of said lot, see said plat, also Deed Book 440 at page 46, and being shown on the County Block Book as 125-2-4.

The grantee agrees and assumes to pay the balance due on that certain Mortgage executed by the grantors herein to General Mortgage Company on May 19, 1950, recorded in Mortgage Book 461 at page 317, in the original amount of \$3250.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 18th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-five (1955)

Signed, Sealed and Delivered in the Presence of

Paul E. Wooten
Evan Stancell

Richard C. Smith (Seal)
Eva V. Smith (Seal)

State of South Carolina,
Greenville County

Personally appeared before me *Evan Stancell*

and made oath that she saw the within named grantor(s) *Richard C. Smith and Eva V. Smith* sign, seal and as their act and deed deliver the within written deed, and that she, with *Lionel E. Wooten* witnessed the execution thereof.

Sworn to before me this 18th day of March A. D. 1955
Paul E. Wooten (Seal)
Notary Public for South Carolina

Evan Stancell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, *Lionel E. Wooten* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Eva V. Smith* wife of the within named *Richard C. Smith* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *Alma P. Lesley* and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of March A. D. 1955
Paul E. Wooten (Seal)
Notary Public for South Carolina

Eva V. Smith

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of March 1955, at 3:47 P.M., No. #7283
125-2-4