

MAR 18 4 21 PM '55

VOL 521 PAGE 03

TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Henry . Harding in the State aforesaid,
in consideration of the sum of Twenty-Nine Hundred Fifty and No/100 (\$2950.00) DOLLARS,
and assumption of mortgage set out below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said John W. Morgan and Imogene R. Morgan, their heirs and assigns forever:

All that certain lot of land in Greenville County, State of South Carolina,
known as lot No. 9 as shown on a plat of Buckhorn Hills, being more particularly described
according to a recent survey prepared by C. C. Jones, as follows:

BEGINNING at an iron pin on the Southern side of Honeysuckle Lane at the joint
front corner of lots 9 and 10, and running thence with said Lane, S. 70-45 W. 81 feet to
an iron pin; thence with the curve of the intersection of Honeysuckle Lane and Harding
Drive, in a southwesterly direction 35.4 feet to an iron pin in the Eastern side of Harding
Drive; thence with said Drive, S. 17-30 E. 100 feet to an iron pin, corner of lot 8; thence
with the line of said lot, N. 72-40 E. 110.2 feet to an iron pin; thence N. 19-15 W. 128
feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds
518 at Page 127.

Grantees to pay 1955 taxes.

As a part of the consideration for this deed the grantees assume and agree to pay
a balance due of \$5000.00 on a mortgage held by Independent Life & Accident Insurance Company.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17 day of March in the year
of our Lord One Thousand Nine Hundred and Fifty-Five

Signed, Sealed and Delivered in the Presence of
Eva W. King } *Henry Harding* (Seal)
E. M. Blythe, Jr. } (Seal)
_____ } (Seal)
_____ } (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Eva W. King

and made oath that s he saw the within named grantor(s) Henry Harding
written deed, and that she, with E.M. Blythe, Jr. sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 17 day of March, A. D. 19 55
E. M. Blythe, Jr. (Seal) } *Eva W. King*
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER
I, E.M. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thelma H. Harding
wife of the within named Henry Harding
did this day appear before me, and upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-
lease, and forever relinquish unto John W. Morgan and Imogene R. Morgan, their Heirs and Assigns, all
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-
tioned and released.

GIVEN under my hand and seal this 17 day of March, A. D. 19 55
E. M. Blythe, Jr. (Seal) } *Thelma H. Harding*
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of March 19 55, at 4:21 P.M. M., No. #7083

P25-1-23