State of South Carolina Greenville COUNTY 18 2 28 PM 1935

OLLIE FARMSWORTH

Know All Men by These Presents:

That I, Nancy W. Finley, R 1: C in consideration of the sum of Ten (\$10.00) and love and affection for my sons, the grantees herein,

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantce(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Carroll H. Roe, John E. Roe and Wilson Roe, their heirs and assigns forever:

All of that parcel or lot of land lying and being in the City of Greer, Chick Springs Township, Greenville County, South Carolina, located on the North side of the U.S. Dual Lane Highway No. 29 and on the West side of State Highway No. 14, and having, according to a plat made by Dalton & Neves, February, 1955, entitled "Property of C.H. Roe, Elizabeth E. Roe, J.E. Roe, Lois J. Roe, Wilson Roe and Louise B. Roe," the following metes and bounds, to wit:

BEGINNING at an iron pin at the northwestern corner of the intersection of the rights of way of U.S. Highway No. 29 and North Main Street(S.C. Highway No. 14) and running thence with the northern edge of the right of way of Super Highway U.S. No. 29 N. 85.25 W. 150 feet to an iron pin; thence N. 4.35 E. 90 feet to an iron pin; thence S. 85.25 E. 128.5 feet to an iron pin in the western edge of the right of way of North Main Street (S.C. Highway No. 14); thence with the western edge of the right of way of North Main Street S. 8.50 E. 92.5 feet to the beginning corner.

The Grantor further bargains, sells and releases unto the Grantees all of her right, title, interest and estate in and to that 70 foot strip of land lying in and between the southern boundary of the above described lot and the improved portion of Super Highway No. 29 and to that twenty-eight (28') foot strip of land lying in and between the eastern boundary of the above described land and the improved portion of North Main Street (S.C. Highway No. 14).

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th of our Lord One Thousand Nine Hundred and Fifty -five.

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal) (Seal)

State	$\mathfrak{o}\mathfrak{f}$	South	Carolina

deliver the within written deed, and that he, with

<u>Greenville</u> ___COUNTY Personally appeared before me

H.D. Hawkins

and made oath that he saw the within named grantor(s) Nancy W. Finley

Ansel M. Hawkins

sign, scal and as her act and deed witnessed the execution thereof.

Sworn to before me this 18th In Hawking (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

COUNTY

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this(Seal)

Notary Public for South Carolina

: U. Ş. \$.... March Recorded this...day of......

2:28 P.M. 195 5, at / M., No. #7041

G18-4-76 (Our Or G18-4-11