Form No. 182—S.C.—10M 1-51

STATE OF SOUTH CAROLINA	7-10100
COUNTY OF A surville	}
KNOW ALL MEN BY THESE PRESENTS, That	Effic Johnson and
Thomas	
Thomas D. Johnson	, grantor (s)
of said County and State, in consideration of the sur	m of \$ / to me (us) in hand paid
by DUKE POWER COMPANY, the receipt where said DUKE POWER COMPANY, its successors and	
in and upon that certain tract or lot of land situate	_
on the north by Sha	by Howlins
on the South by Manke	y Mason
on the West by Odell	Crain + Roy Charollee
	hardle
and to construct, maintain and operated in, upon and poles, wires and other necessary apparatus and app	
ity, and for telephone purposes, together with the	
purpose of inspecting said line and making necess	
the right at all times to cut away and keep clear of	
in any way, endanger the proper maintenance and relocate said line over said premises to conform to	
provement.	
•	•
	•
IN WITNESS WHEREOF, the said grantor (s)	do hereunto set hand (s) and seal (s)
this 9th day of March 1955.	
Signed, sealed and delivered in the presence of:	sellie de
Jon Jan	X Effic Johnson (SEAL) X Thomas D Jahnson (SEAL)
10 fan	X Thomas D Gahnson (SEAL)
والمراجع والم	
	<u> </u>
CHARLO DE COMBINA CARON MARA	•
STATE OF SOUTH CAROLINA COUNTY OF A New Column	ss.
Personally appeared before me oath that saw the within named	and made
Thomas D. Johnson	sign,
seal, and as act and deed deliver the wit	hin written instrument, and that
	witnessed the execution thereof.
Sworn to before me this day of	(SEAL)
A.D. 195	(SEAL)
(Seal) Notary Public.	

Recorded March 17th, 1955, at 4:12 P.M. #6992