

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents

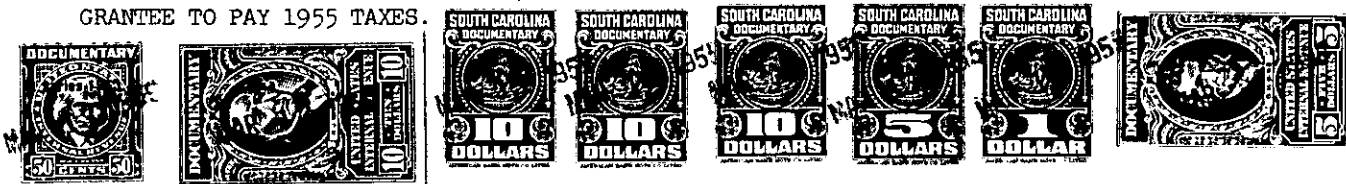
That I, John A. Carson, in consideration of the sum of Seventeen Thousand Nine Hundred and no/100 (\$17,900.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Irving R. Rothman, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southwesterly side of Twinbrook Drive (formerly Drayton Drive) and being shown as Lot No. 71, Block F, on the plat of University Heights as recorded in the RMC Office for Greenville County, S. C. in Plat Book "BB", page 21, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Twinbrook Drive (formerly Drayton Drive), which iron pin is located 490 feet from the Westerly corner of the intersection of Carmel Street and Twinbrook Drive, and is also the joint front corner of Lots Nos. 68 and 71, Block F, and running thence along the Southwesterly side of Twinbrook Drive N 30-26 W 100 feet to an iron pin, joint front corner of Lots Nos. 71 and 72, Block F; thence along the common line of said lots S 56-37 W 190.8 feet to an iron pin, joint rear corner of Lots Nos. 71 and 72, Block F; thence along the common line of Lots Nos. 70 and 71, Block F, S 32-07 E 100 feet to an iron pin, joint rear corner of Lots Nos. 68 and 71, Block F; thence along the common line of said Lots N 56-37 E 187.9 feet to an iron pin at the point of beginning.

For deed into grantor and restrictions applicable to this lot see Deed Book 483, page 9.

GRANTEE TO PAY 1955 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Signatures of John A. Carson (Seal), Leon Campell (Seal), and Schaefer B. Kendrick (Seal).



State of South Carolina, Greenville County

Personally appeared before me Leon Campell

and made oath that he saw the within named grantor(s) John A. Carson sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 16th day of March, A. D. 1955. Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Signature of Leon Campell

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes H. Carson wife of the within named John A. Carson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Irving R. Rothman, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of March, A. D. 1955. Schaefer B. Kendrick (Seal) Notary Public for South Carolina

Signature of Mrs. Agnes H. Carson

Recorded this 17th day of March 1955 at 4:26 P.M. No. 281-2-100 #6974