| Anddo hereby bind_myself_and_myHeirs, Executors and Administrators to  |
|--|
| warrant and forever defend all and singular the said Premises unto the said Chapman Grove Community Club, its successors and |
|  |
| Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.                        |
| WITNESS my hand and seal, this 24 11 day of February   |
| in the year of our Lord one thousand nine hundred andFifty Five  |
| in the one hundred and <u>Seventy Eighth</u> year of the Independence of the   |
| United States of America.  |
| Signed, sealed and delivered in the presence of  |
| Hughnia Kulinda (L. S.)  |
| //(L. S.)  |
| (L. S.)  |
|  |
| THE STATE OF SOUTH CAROLINA,   |
| GREENVILLE County  |
| PERSONALLY appeared before meVirginia Richardsonand made oath  |
| That s he saw the within named John Henry Chapman  |
| Sign, seal and asact and deed deliver the within written deed, and that she  |
| with Jas. II. Richardson witnessed the execution thereof.  |
| Sworn to before me thisday   |
| Coff February A. D., 19 55 Vuguin Puchardon (L. S.)  |
| Notary Public for South Carolina.  |
| THE STATE OF SOUTH CAROLINA,   |
| GREENVILLE County RENUNCIATION OF DOWER  |
| I,, do hereby certify unto   |
| all whom it may concern that Mrs. Beatrice R. Chapmanthe wife of the   |
| within nameddid this day appear before   |
| me, and upon being privately and separately examined by me, did declare that she does freely, vol-                           |
| untarily and without any compulsion, dread or fear of any person or persons whomsoever, re-                                  |
| nounce, release and forever relinquish unto the within named Chapman Grove Community   |
| Club, its successors and   |
| Heirs, and Assigns, all her interest and estate, and also all her right and claim of   |
| Dower of, in or to all and singular the Premises within mentioned and released.  |
| Given under my hand and seal, this   |
| day of February A. D. 19 59 Deatrice Ruth Charles Man Notary Public for South Carolina.                                      |
| Recorded March 15th, 1955, at 3:00 P.M. #6688  |