STATE OF SOUTH CAROLINA



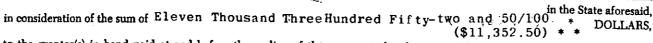


BEFERRY LE CO. S. C. 1:47 10 12 W PH 1500

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Knom All Men by These Presents:

I, Perry S. Luthi That



to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elizabeth W. Miller.

All that piece, parcel or lot of land in the City of Greenville, County of Gre nville, State of South Carolina, being known and designated as Lots No. 1 and 2 of Block D. of a subdivision of J. B. Bruce Tract according to a survey made by C. M. Furman, Jr., and plat thereof being recorded in the F. M. C. Office for Greenville County in Plat Book G, at page 109, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeastern intersection of the Spartanburg Poad and Wiltshire Avenue (now known as West Circle) and running thence with Wiltshire Avenue, S. 37-70 E. 179.15 feet to an iron pin at the corner of Lot No. 7; thence with the line of Lot No. 7 in a Southwesterly direction, 61 feet to an iron pin at the corner of Lot No. 3; thence with line of Lot No. 3, N. 37-30 W. 182.75 feet to an iron pin on the Spartanburg Road; thence with the Spartanburg Poad N. 55-50 E. 61.10 feet to the beginning corner.

The two lots above described are also known and designated as Lot No. 3of "East Lake" according to a plat thereof prepared by Dalton & Neves, Engineers, June, 1928 and recorded in the R. M. C. Office for Greenville County in Plat Book G, at page 2 9, and the street called Wiltshire Avenue is now known as West Circle.

This is the same property conveyed to the grantor herein by Edward R. Hamer and Joseph B. Stevens, Trustees by deed dated the '2nd day of October, 1954 and recorded in the R. M. C. Office for Greenville County in deed volume 511 at page 152.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 9th

of our Lord One Thousand Nine Hundred and

· day of

in the year

Signed, Sealed and Delivered in the Presence of

Ernestine M. Childre



Olive S. Syms

I,









State of South Carolina,

written deed, and that She, with

Greenville County and made oath that 5 he saw the within named grantor(s)

Personally appeared before me Perry S. Luthi sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this__ March Notary Public for South Carolina

Ernestine M. Children

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Olive S. Syms

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Charlotte K. Luthi wife of the within named Perry S. Luthi

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Elizabeth W. Miller, her Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	hand and seal this 9th	
day of March	, A. D. 19 55 (Seal Notary Public for South Carolin	_
Whine S	Sea (Sea	l)
	Notary Public for South Carolin	21.

Charlotte H. Luthi

Cancelled documentary stamps attached: S. C	; U. S. \$
Recorded this	19 55 , at 12:08 P.M., No. 6345