



Know All Men by These Presents:

That I, **Oppie H. McPherson** in the State aforesaid, in consideration of the sum of **TWO THOUSAND ONE HUNDRED NINETY TWO and 30/100 (\$2192.30) ... DOLLARS**, and assumption of mortgage indebtedness to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Elizabeth T. Dempsey, her Heirs and Assigns forever**, all that certain piece, parcel or lot of land with the improvements thereon, situate, lying and being in Judson Mill Village, Greenville County, South Carolina, and being known and designated as lot No. 5, of Block 12, according to a Plat recorded in the RMC Office for Greenville County, in Plat Book "X", page 153, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of 2nd Avenue, joint corner of lots Nos. 4 and 5, and running thence with line of lot No. 4, S. 84-24 E., 111.2 feet to an iron pin; thence S. 5-36 W., 79.85 feet to an iron pin, joint corner of lots Nos. 5 and 6; thence with line of lot No. 6, N. 84-24 W., 111.2 feet to an iron pin on the East side of 2nd Avenue; thence with 2nd Avenue, N. 5-36 E., 79.85 feet to an iron pin, the beginning corner. This property is conveyed subject to Restrictions recorded in the R. M. C. Office for Greenville County, in Deed Book 410, page 197.

As part of the consideration hereinabove expressed, the Grantee promises to assume and promises to pay the unpaid portion of a certain mortgage executed by the Grantor to Cotwool Manufacturing Corporation in the original sum of \$3,015.00, said unpaid balance amounting to \$2,007.70.

GRANTEE to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
 TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.
 And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
 Witness the grantor's(s') hand and seal this **9th** day of **March** in the year of our Lord One Thousand Nine Hundred and **Fifty-five**

Signed, Sealed and Delivered in the Presence of
John P. Taylor }
W. D. Workman }
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina } Personally appeared before me **John P. Taylor**
 COUNTY OF GREENVILLE }
 and made oath that he saw the within named grantor(s) **Oppie H. McPherson**
 written deed, and that he, with **W. D. Workman** sign, seal and as **his** act and deed deliver the within
 witnessed the execution thereof.
 Sworn to before me this **9th**
 day of **March**, A. D., 19**55**
W. D. Workman (Seal)
 Notary Public for South Carolina

State of South Carolina } **RENUNCIATION OF DOWER**
 COUNTY OF GREENVILLE } **I, W. D. Workman** Notary Public, do hereby certify
 unto all whom it may concern, that Mrs. **Katherine E. McPherson**
 wife of the within named **Oppie H. McPherson**
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Elizabeth T. Dempsey, her Heirs and Assigns**, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this **9th**
 day of **March**, A. D., 19**55**
W. D. Workman (Seal)
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this **10th** day of **March** 19**55**, at **12:27 P.M.** No. **6253**
 114-11-6