

TITLE TO REAL ESTATE--Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY MAR 5 10 54 AM 1955



Know All Men by These Presents:

That We, Lee Roy Chapman and J. D. League - - - - - in the State aforesaid, in consideration of the sum of Ten Thousand Five Hundred and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph D. Haaf and Mary Pfromm Haaf, their Heirs and Assigns, forever:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, on the East side of Twin Springs Drive, being shown and designated as Lot No. 88 on Plat of Pecan Terrace recorded in Plat Book "GG", page 9, R.M.C. Office for Greenville County, S. C., and having according to said Plat the following metes and bounds, to-wit:



BEGINNING at an iron pin on the East side of Twin Springs Drive, the joint front corner of Lots Nos. 88 and 89, and running thence with the line of Lot No. 89, S. 59-49 E. 245.5 feet to an iron pin; thence N. 74-38 E. 30 feet to an iron pin on the right-of-way of the Air Base Railroad; thence with said railroad right-of-way, N. 19-43 W. 165.2 feet to an iron pin at rear corner of Lot No. 87; thence with the line of Lot No. 87, N. 87-28 W. 171.3 feet to an iron pin on Twin Springs Drive; thence with the East side of Twin Springs Drive, S. 17-10 W. 50 feet to the point of beginning.



The above is the same property conveyed to the Grantors herein by Betty M. Jackson, et al, by their Deed dated September 27, 1954, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 509, page 128.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of February in the year of our Lord One Thousand Nine Hundred and fifty-five.

Signed, Sealed and Delivered in the Presence of

John P. Mann, Obera F. Mitchell

Lee Roy Chapman, J. D. League (Seal)

State of South Carolina, Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) Lee Roy Chapman and J. D. League sign, seal and as their act and deed deliver the within written deed, and that she, with John P. Mann witnessed the execution thereof.

Sworn to before me this 28th day of February, A. D. 1955. John P. Mann, Notary Public for South Carolina

Obera F. Mitchell

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lura T. Chapman and Mrs. Gaynelle S. League, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph D. Haaf and Mary Pfromm Haaf, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of February, A. D. 1955. John P. Mann, Notary Public for South Carolina

Mrs. Lura T. Chapman, Gaynelle S. League

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 5th day of March 5th 1955, at 10:58 A.M., No. #5823