

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FEB 26 10 20 AM 1955

Know All Men by These Presents:

OLLIE FARNSWORTH
R. M. C.

That I, Hazel E. Rice, of Greenville County in the State aforesaid, in consideration of the sum of Five and No/100 - - - - - DOLLARS, and the assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Robert J. Rice, his heirs and assigns forever;

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, near the Corporate limits of the City of Greenville, in Tax District No. 235, and being known and designated as Lot No. 83, of a subdivision of the Village of Mills Mill as shown on a plat thereof made by Piedmont Engineering Service of Greenville, S. C., in June of 1954, and recorded in the R. M. C. Office for Greenville County in Plat Book GG, at pages 60 and 61, and having such metes and bounds, courses and distances as shown thereon, reference thereunto being had. The house on the above lot is known as Lot No. 222 Ligon Street.

The above described lot is the same conveyed to me by Mills Mill by deed dated July 22, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 505, at page 287, and is shown on the Township Block Book at Sheet 106, Block 19, Lot 26.

The grantee expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on July 22, 1954 in the original sum of \$ 2340.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 604, at page 460, on which there is a balance due of \$ 2,283.50

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 25th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-Five

Signed, Sealed and Delivered in the Presence of

Mary Louise Sullivan
D. R. Cain

Hazel E. Rice (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
GREENVILLE COUNTY

Personally appeared before me Mary Louise Sullivan

and made oath that she saw the within named grantor(s) Hazel E. Rice written deed, and that she, with D. R. Cain sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 25th day of February, A. D. 19 55
D. R. Cain (Seal)
Notary Public for South Carolina

Mary Louise Sullivan

State of South Carolina,
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of February 19 55, at 10:28 A.M. No. 5204

100-19-26