

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FFB 8-4 5:41 PM 1955

Know All Men by These Presents:

That I, Jeff R. Richardson, Jr. in the State aforesaid, in consideration of the sum of Seven Hundred Fifty-eight and 96/100 - - (\$758.96) - - - DOLLARS,

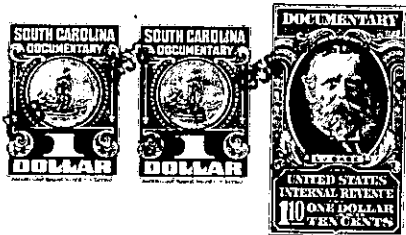
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Simpsonville Lumber & Supply Co., Inc.

All that certain piece, parcel or lot of land lying and being in Austin Township, Greenville County, State of South Carolina, and being known and designated as the rear portion of lots Nos. 29 and 30 as shown on a plat of Roland Heights, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "S" at Page 34, and described by courses and distances as follows:

BEGINNING at an iron pin on the south side of Alice Avenue at joint corner of lots Nos. 28 and 29 and running along the line of lot No. 28 S. 35-09 E. 175 feet to the joint rear corner of Lots 28 and 31; thence along the line of Lot No. 31 N. 52-16 E. 82 feet to an iron pin on the line of Lot No. 31; thence by a new line crossing the original lots Nos. 29 and 30 of Roland Heights N. 29-11 W. 176.5 feet to an iron pin on the south side of Alice Avenue; said point being 100.3 feet from intersection of Alice Avenue and Morgan Circle; thence along Alice Avenue S. 52-16 W. 100.3 feet to the beginning.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 510 at Page 59, and being subject to the restrictions recorded in Deed Book 419 at Page 331.

GRANTEE to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of [Signatures of Pally S. Chandler and D.L. Brummett Jr.] (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Percy B. Chandler and made oath that he saw the within named grantor(s) Jeff R. Richardson, Jr. sign, seal and as his act and deed deliver the within written deed, and that s he, with D.L. Brummett Jr. witnessed the execution thereof.

Sworn to before me this 19th day of January, A. D. 19 55. [Signature of Percy B. Chandler] (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER I, D.L. Brummett Jr. a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Haruna M. Richardson wife of the within named Jeff R. Richardson, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Simpsonville Lumber & Supply Co. Inc. the premises and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of January, A. D. 19 55. [Signature of D.L. Brummett Jr.] (Seal) Notary Public for South Carolina [Signature of Haruna M. Richardson]

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 8th day of February 1955, at 4:54 P. M., No. 3565

302-2-6