

STATE OF SOUTH CAROLINA, JAN 26 12 52 PM 1955
GREENVILLE COUNTY

WITNESSETH All Men by These Presents:

That J. E. Fitzpatrick

in consideration of the sum of Ten and No/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. S. Utley, his heirs and assigns forever

All that piece, parcel or lot of land situate lying and being on the Southern side of Douglas Drive in the City of Greenville, County of Greenville, State of South Carolina and known and designated as the Western portion of Lot No. 30 of Country Club Estates, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book G at Page 190 and 191 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 30 and 31 and running thence along the joint line of said lots, S. 23-30 E. 100 feet to an iron pin; running thence N. 66-38 E. 12 feet to an iron pin; running thence through Lot No. 30, N. 23-30 W. 100 feet to an iron pin on the southern side of Douglas Drive; running thence along the southern side of Douglas Drive, S. 66-38 W. 12 feet to an iron pin, point of beginning.

This is the remaining portion of the property conveyed to the Grantor herein by deed of Evelyn Traxler Chapman which deed is recorded in the R. M. C. Office for Greenville County in Deed Book 471 at Page 343.

This deed is executed pursuant to contract heretofore entered into by and between J. E. Fitzpatrick and H. S. Utley, dated the 12th day of November, 1952.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Jacqueline P. Peace and William B. James, with five dashed lines for seals, each followed by the word "(Seal)".

State of South Carolina,)
Greenville County)

Personally appeared before me Jacqueline P. Peace

and made oath that she saw the within named grantor(s) J. E. Fitzpatrick sign, seal and as his act and deed deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 9th day of July, A. D. 1953
William B. James (Seal)
Notary Public for South Carolina

Handwritten signature of Jacqueline P. Peace

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice T. Fitzpatrick wife of the within named J. E. Fitzpatrick did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. S. Utley, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of July, A. D. 1953
William B. James (Seal)
Notary Public for South Carolina

Handwritten signature of Alice T. Fitzpatrick

Recorded this 26th day of January 1955, at 12:52 P.M., No. 2250

211-3-17