

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C.



Know All Men by These Presents:

That I, A. C. Mann in the State aforesaid,
in consideration of the sum of Eight Hundred Forty-Five and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank Ulmer Lumber Company, its successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the east side of the Augusta Road being Lot No. 49 in a subdivision known as Pecan Terrace, Plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 9 and being more particularly described as follows, to-wit:

BEGINNING at an iron pin on the east side of the Augusta Road at the joint front corner of Lots Nos. 48 and 49 and running thence with the joint line of said lots S. 69 E. 140 feet to an iron pin corner of Lot No. 45; thence with the rear line of Lots Nos. 45 and 44 S. 1-12 E. 79.4 feet to corner of Lot No. 50; thence with the line of that lot N. 69-30 W. 170 feet to an iron pin on the Augusta Road; thence with said Road N. 21-01 E. 75 feet to the beginning corner.

This lot is conveyed subject to the building restrictions as set forth on the above plat and as recorded in the R. M. C. Office for Greenville County in Deed Book 477, page 291. (Any fuel or oil tank shall be enclosed in the building structure or placed underground.)

The above is part of the property conveyed to the Grantor by E. Inman, Master by deed recorded in the R. M. C. Office for Greenville County in Deed Book 140, page 108.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its succes-^{ors} and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of January in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of
Beth R. Painter
Obera F. Mitchell

A. C. Mann (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County } Personally appeared before me Beth R. Painter
and made oath that s he saw the within named grantor(s) A. C. Mann
written deed, and that s he, with Obera F. Mitchell sign, seal and as his act and deed deliver the within
Sworn to before me this 14th day of January, A. D. 19 55
John P. Mann (Seal)
Notary Public for South Carolina

State of South Carolina, }
Greenville County } I, John P. Mann, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Nina G. Mann
wife of the within named A. C. Mann
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank Ulmer Lumber Company, its successors ~~Heirs~~ and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of January, A. D. 19 55
John P. Mann (Seal)
Notary Public for South Carolina
Nina G. Mann

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 15th day of January 1955, at 12:14 P. M., No. 1341