DEC 15 5 119 PM 1954



That We, C. D. Vour's and Ada L. Vougha M.C. sideration of the sum of Thirteen Thousand in consideration of the sum o: Thirteen Thousand (13,000.00)

in the State aforesaid,

DOLLARS,

and assumption of mortgages to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

haith W. Dawkins,

Il that lot of land situate, lying and being near the city of Greenville, in the county of Free ville, state of South Carolina, being known and designated as let No. 70 on plat of Section 1, of Lake Forest recorded in plat book 3G rage 17 of the R. I. C. Office for Greenville County and having according to a recent survey finde by R. W. Dalton, December, 1954 the following metes and bounds, to-wit:

'egin ing at an iron pin on the northeast side of Lake fairfield Drive, the joint from corner of lots 69 and 70 and running thence with the joint line of said lots I. 45-23 E. 215.5 feet to an iron rin corner of lot No. 62; thence with the line of said lot S. 46-23 E. 77.7 feet to an iron pin corner of lot No. 71; thence with the line of said lot S. 36-40 W. 198.2 feet to an iron pin on the northeastern side of Lake fairfield Drive; thence with the northeastern side of said treet ". 36-06 %. 109.3 feet to the beginning corner.

This is the same lot conveyed to granters by Lake Forest, Inc. by deed dated A ril 19, 1954 recorded in deed volume 498 page 273.

The grantee assumes rayment of that certain mortgage given by the granters to ilk ns in the amount of 8,000.00 recorded may 4, 1954 in volume 594 page 521 and that certain mortgage in the amount of \$2,000 recorded September 22, 1954 in mort are volume 610 page 298.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

in the year

State of South Carolina, Greenville County

Personally appeared before me W. P. Bogan

he saw the within named grantor(s) C. D. Vought and Ada L. Vought sign, seal and as their act and deed deliver the within

and made oath that written deed, and that he, with W. W. Wilkins

Sworn to before me this____15____ December , A. D. 19 54

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

witnessed the execution thereof.

Greenville County

W. W. Wilkins I,

Notary Public for South Carolina

unto all whom it may concern, that Mrs. Ada L. Vought wife of the within named C. D. Vought

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edith ... Dawkins, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| | GIVEN under my hand and seal | l this5 |
|--------|------------------------------|-------------------------|
| | • | |
| day of | December | , A. D. 19_ <u>54</u> _ |
| 44, 51 | WWWiffen | (Seal) |
| | Notary Public | for South Carolina |

| ada | L. | 1 mistri |
|-----|----|-------------|
| | | |

| Cancelled | documentary stamps | attached: S. C. \$_ | ; U. S. \$ | | | | | | |
|-----------|--------------------|---------------------|----------------------|----------|------|-----|----|-------|--|
| | .b. 15th | der of | D _{ecember} | 19 54 at | 5:09 | PM. | No | 28843 | |
| recorded | (III3 | | | , | | | | | |