

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

NOV 29 2 15 PM 1954



Know All Men by These Presents: OLLIE FARNSWORTH R.M.C.

That I, W. H. Hamby, of Greenville County, in the State aforesaid, in consideration of the sum of Eleven Thousand and No/100 - - - (\$11,000.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s), McDuff W. Page, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 3-B on revised plat of the subdivision known as Maple Acres, recorded in the R. M. C. office for Greenville County in Plat Book HH, at page 43, and having, according to said plat, the following metes and bounds, to-wit:

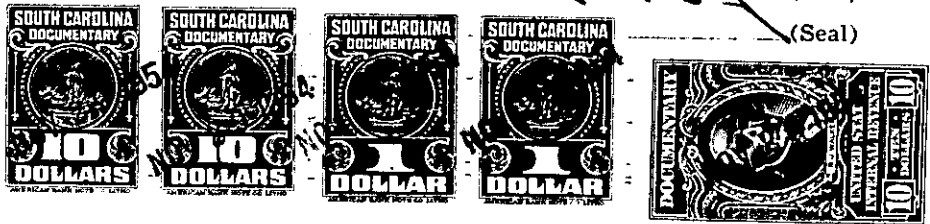
BEGINNING at a point on the west side of Chastain Drive, joint corner of Lots Nos. 3-A and No. 3-B, which point is N. 14-30 E. 205.3 feet from where said Chastain Drive commences to broaden for intersection with North Franklin Road, and running thence N. 75-30 W. 150.5 feet to rear joint corner of said Lots No. 3-A and No. 3-B; thence N. 27-57 E. 84.85 feet to joint rear corner of Lots Nos. 3-B and No. 4; thence with line of Lot No. 4, S. 75-30 E. 130.9 feet to point on west side of said Chastain Drive; thence with said Chastain Drive, S. 14-30 W. 82.5 feet to the beginning corner; being the same property conveyed to me by C. O. Vaughn by deed dated August 6, 1954 and recorded in the R. M. C. office for Greenville County in Vol. 510, at page 503.

The above described lot is shown on the Township Tax Map at Sheet 162, Block 1, Lot 8.19.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 26th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

W. H. Hamby (Seal)
H. Ray Davis (Seal)



State of South Carolina, }
GREENVILLE COUNTY }

Personally appeared before me Vivian W. Folding

and made oath that s he saw the within named grantor(s) W. H. Hamby sign, seal and as his act and deed deliver the within written deed, and that s he, with H. Ray Davis witnessed the execution thereof.

Sworn to before me this 26th day of November, A. D. 19 54. *H. Ray Davis* (Seal) Notary Public for South Carolina

Vivian W. Folding

State of South Carolina, }
GREENVILLE COUNTY }

RENUNCIATION OF DOWER

I, H. Ray Davis Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nancy B. Hamby wife of the within named W. H. Hamby did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto McDuff W. Page, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of November, A. D. 19 54. *H. Ray Davis* (Seal) Notary Public for South Carolina

Nancy B. Hamby

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 2:15 P.M. Recorded this 29th day of November 19 54 at / No. 27318

162-1-8.19