TITLE TO REAL ESTATE - CAIN, EARLE & BOZEMAN, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINGO 26 4 28 PN 1954

GREENVILLE COUNTY

CLUE FARNSWORTH R. M.C.

Know All Men by These Presents:

I, Bessie H. Sizemore, of Greenville County, in the State aforesaid. in consideration of the sum of One Hundred and No/100 - - - - - - (100.00) - - - - DOLLARS, and the assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s), R. L. Gosnell, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, near the Corporate limits of the City of Greenville, in Tax District No. 235, and being known and designated as Lot No. 81, of a subdivision of the Village of Mills Mill as shown on a plat thereof made by Piedmont Engineering Service of Greenville, S. C., in June of 1954, and recorded in the R. M. C. office for Greenville County in Plat Book GG, at pages 60 and 61, and having such metes and bounds, courses and distances as shown thereon, reference thereunto being had. The house on this lot is known as No. 220 Ligon Street.

The above described property is the same conveyed to me by Mills Mill by deed dated July 23, 1954 and recorded in the R. M. C. office for Greenville County in Deed Vol. 505, at page 288.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on July 23, 1954 in the original sum of \$2,340.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 604, at page 472, on which there is a balance due of \$2,305.70 as of this date.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Four. Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) State of South Carolina, Personally appeared before me Mary Louise Sullivan GREENVILLE COUNTY Bessie H. Sizemore and made oath that s he saw the within named grantor(s) sign, seal and as act and deed deliver the within Bill B. Bozeman written deed, and that s he, with witnessed the execution thereof. Sworn to before me this... , A. D. 19. .54. Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

GREENVILLE COUNTY

Notary Public, do hereby certify

unto all whom it may concern, that Mrs wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GI	VEN under my har	nd and seal this.	- 1		
day of			, A. D. 19		
		Notary Public for	South Carolina		
Cancelled Recorded	documentary stamps a	attached: S. C. \$	November	4:28 19 54, at / XX, No	P.M. 27180