

TITLE TO REAL ESTATE—Office of MANN, ARNOLD & MANN, Attorneys at Law, GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 24 11 20 AM 1954



OLLIE FARNSWORTH Know All Men by These Presents: R. M. C.

That I, John W. Douglass, Jr. in the State aforesaid, in consideration of the sum of Five Thousand Two Hundred Fifty and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. W. Kelley, his heirs and assigns forever:

All those pieces, parcels or lots of land in Paris Mountain Township, Greenville County, State of South Carolina situate, lying and being on Lake Circle Road and being known and designated as Lots Nos. 11 and 12 of Section C of Paris Mountain Caesar's Head Company as shown on plat thereof by R. E. Dalton, Engineer dated June, 1925 and having according to a Plat of Survey by Pickell & Pickell, Engineers dated July 7, 1946 the following metes and bounds, to-wit:

BEGINNING at a stake on the southern side of Lake Circle Road at the joint front corner of Lots Nos. 10 and 11 and running thence along Lake Circle Drive N. 58-15 E. 172 feet to a stake; thence N. 73-00 E 134 feet to a stake at the joint front corner of Lots Nos. 11 and 12; thence continuing along Lake Circle Drive and following the curve thereof, the chords of said curve being N. 82-45 E. 148 feet; S. 64-45 E. 200 feet and S. 11-45 E. 180.5 feet to an iron pin; thence S. 81-30 W. 296.5 feet to an iron pin, joint rear corner Lots Nos. 11 and 12; thence S. 40-45 W. 240 feet to an iron pin joint rear corner Lots Nos. 10 and 11; thence along the joint line of Lots Nos. 10 and 11 N. 29-00 W. 376 feet to the beginning corner.

The above described property is part of the same conveyed to me by Paris Mountain Caesar's Head Development Company by its deed dated July 15, 1946 and recorded in the R. M. C. Office for Greenville County in Deed Book 296, page 176.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of November in the year of our Lord One Thousand Nine Hundred and fifty-four

Signed, Sealed and Delivered in the Presence of [Signatures and seals of witnesses]

State of South Carolina, Greenville County. Personally appeared before me Beth R. Painter and made oath that s he saw the within named grantor(s) John W. Douglass, Jr. written deed, and that s he, with J. R. Mann sign, seal and as his act and deed deliver the within Sworn to before me this 24th day of November, A. D. 19 54 Notary Public for South Carolina

State of South Carolina, Greenville County } RENUNCIATION OF DOWER (GRANTOR UNMARRIED) I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this----- day of-----, A. D. 19----- Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$----- Recorded this 24th day of November 19 54 at 11:20 A. M., No. 27061