2-10100

STATE OF SOUTH CAROLINA .	2-/0/00
COUNTY OF GREENVILLE	}
KNOW ALL MEN BY THESE PRESENTS. That	PINE BROCK SUB-DIVISION
PROPERTY OF W. T. BIDWELL	
of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated	of \$1.00 , to me (us) in hand paid is hereby acknowledged, do hereby grant unto assigns, the rights, privilege and essement to ge
ON THE NORTH MAY FAIR ESTATION THE SOUTH PINE BROOK	Tes
DICOOK	DEUELOPMEN!
ON THE EAST - EDWARDS ROAD	
ON THE WEST PINE BROOK.	DEUELOFMENT
poles, wires and other necessary apparatus and applicity, and for telephone purposes, together with the repurpose of inspecting said line and making necessary the right at all times to cut away and keep clear of some in any way, endanger the proper maintenance and operelocate said line over said premises to conform to an provement. It is understood and agreed that the and easement to locate electric light streets within said subdivision and to be necessary to serve owners of lots for hereafter may desire to build and a	right at all times to enter said premises for the ry repairs and alterations thereon, together with aid line all trees and other obstructions that may, peration of the same; also including the right to my future highway relocation, widening or imgrantee has terisht, privilege and power lines along or rear all o set poles at such points as may in said subdivision who have built acquire service.
IN WITNESS WHEREOF, the said grantor (s) do. this // day of Oct. 195 4.	Fine Brook Sub. Division
Signed, sealed and delivered in the presence of: Navid D. Sowell James L. Guellersone	(SEAL)
STATE OF SOUTH CAROLINA	\
COUNTY OF GREENVILLE	- } ss.
seal, and as Wis act and deed deliver the wi with James L. Anderson Sworn to before me this day of (Seal) Anderson A.D. 1954. Notary Public.	and made Sine Brook Sul division Sign, Sthin written instrument, and that witnessed the execution thereof. Advisor Source (SEAL)
Recorded November 2	3rd, 1954 at 3:25 F.M. #26990