STATE OF SOUTH CAROLINA, NOV 22 9 is AM 1954





GREENVILLE COUNTY OLLIE FARRIO NI Men by These Presents: That Harry R. Chapman and Lucy Chapman in the State aforesaid, in consideration of the sum of FIVE THOUSAND AND NO/100- - - - - - -_ _ _ DOLLARS. and assumption of mortgage described below:
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James L. Miller, his heirs and assigns: All that piece, parcel or lot of land, situate, lying and being on the Westerly side of Ridgewood Drive, near the City of Greenville, County of Greenville, State of South Carolina, shown as Lot No. 16 on plat of Woodland Hills made by Dalton and Neves, Engineers, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book Y, at page 60, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Westerly side of Ridgewood Drive, at joint front corner of Lots Nos. 16 and 17 and running thence with the line of Lot No. 17, S. 73-0 W. 140 feet to an iron pin; thence N. 17-0 W. 100 feet to an iron pin on the Southerly side of Lee Road; thence with the Southerly side of Lee Road, N. 73-0 E. 115 feet to an iron pin; thence with the curve of Lee Road and Ridgewood Drive, (the chord being S. 62-0 E. 35.3 feet) to an iron pin on the Westerly side of Ridgewood Drive; thence along the Westerly side of Ridgewood Drive, S. 17-0 E. 75 feet to the beginning corner. As a part of the consideration hereof the grantee agrees to assume and pay, according to its terms that certain note and mortgage given by the grantors to General Mortgage Company on which there is a balance due of \$7,500.00; said mortgage is recorded in the R.M.C. Office in Mortgages Volume 569, page 367. The grantors are to pay the 1954 taxes. This is the same property conveyed by deed recorded in Deeds Volume 476, page 75. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Four. Harry R Chapman. (Seal) Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Juanita Cleland o PGreenville County and made oath that s he saw the within named grantor(s) Harry R. Chapman and Lucy Chapman sign, seal and as their act and deed deliver the within written deed, and that she, with Edward Ryan Hamor witnessed the execution thereof. Sworn to before me this 20th of_ November : Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER I, Edward Ryan Hamer Notary Public, do hereby certify Greenville County unto all whom it may concern, that Mrs. Lucy Chapman wife of the within named Harry R. Chapman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish (unto , , James L. Miller, his Heirs and Assigns, all her interest and estate. and calso all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of November Lucy w. Chapman. , A. D. 19_54 Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 22nd day of November 19 54 at 9:13 A. M. No. P15.7-2-19