## STATE OF SOUTH CAROLINA 19 4 42 PM 1954

GREENVILLE COUNTY

OLLSE FARNSY Andin All Men by These Presents:

That I, Jimmy Nixon in consideration of the sum of - - Eight hundred and fifty and no/100 - in the State aforesaid. DOLLARS, and subject to outstanding mortgage set out below. to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

O. Y. Brown lee, his heirs and assigns, forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the Southeast side of Phillips Lane in the City of Greenville, County of Greenville, State of South Carolina being shown as Lot No. 17 on Plat of property of John T. Douglas and T. F. Huguenin, revised by Haskell Martin, Architect, November 28, 1946, recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "Q", Page 200, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Phillips Lane at joint front corner of Lots 16 and 17, said pin being 1370.4 feet in a Southwesterly direction from the point where the Southeast side of Phillips Lane intersects with the Southwest side of Augusta Road, and running thence with the line of Lot 16 S. 42-30 E. 154 feet to an iron pin; thence S. 47-11 W. 61.7 feet to an iron pin; thence N. 41-30 W. 154 feet to an iron pin on the Southeast side of Phillips Lane; thence along the Southeast side of Phillips Lame N. 47-11 E. 58.7 feet to the beginning point.

Being the same property conveyed to the grantor herein by T. F. Huguenin and John T. Douglas by deed recorded in R. M. C. Office for Greenville County, South Carolina, in Volume 483 at page 366.

This conveyance is made subject to mortgage held by Fidelity Federal Savings & Loan Association in the original amount of \$5800.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the granteets) hereinabove named, his Heirs and Assigns forever.

And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor and the grantor sex) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's (2) hand

this 19th fifty-four

and seal

Frank Eppes

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)

(Seal)

State of South Carolina, Greenville County

written deed, and that She, with

Betty w. aronso

Personally appeared before me

Betty W. Aronson

act and deed deliver the within

Sworn to before me this.

Jimmy Nixon sign, seal and as

witnessed the execution thereof.

November A. D. 19 54 Notary Public for South Carolina

and made oath that s he saw the within named grantor(s)

Betty w are used

his

State of South Carolina.

RENUNCIATION OF DOWER

Greenville County

Frank Eppes I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn C. Nixon

wife of the within named Jimmy Nixon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-O. Y. Brownlee, his linquish unto Heirs and Assigns all estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th November Notary Public for South Carolina

Mrs. Enelys C. Thinn

		,			
Cancelled documentary stamps	attached: S. C. \$	; U. S. \$		4:42 P.K.	
Recorded this 19th	day of	November	19 <u>54</u> , at /	/26	705