STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLIE FARNSWORTH , R. M.C.



Know All Men by These Presents:

That Roy C. Jones

in the State aforesaid,

in consideration of the sum of Three Thousand Seven Hundred Nineteen and 79/100 (\$3719.79) DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Luther I. Bailey and Eloise S. Bailey, their heirs and assigns forever:

All that lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, School District 8-AB, on the west side of Harrison Street, in a section known as Sans Souci, and being known and designated as Lot No. 28 of the property of Hext M. Perry, as Trustee, as shown on plat thereof made by W. J. Riddle, Surveyor, in July, 1944, recorded in the RMC Office for Greenville County in Plat Book K, at Page 303, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Harrison Street at the corner of Lot No. 27, which point is 261.1 feet north of the intersection of Harrison Street with Perry Road and Blue Ridge Drive, and running thence along the line of Lot No. 27, S. 84-02 W. 160 feet to an iron pin in the line of Lot No. 29; thence along the line of that lot, N. 28-27 W. 38.5 feet to an iron pin; thence N. 79-28 E. 160 feet to an iron pin on the west side of Harrison Street; thence along the west side of said Harrison Street, S. 22-38 E. 51 feet to the beginning corner."

Being the same property conveyed to the grantor by deed recorded in Deed Book 439 at Page 489.

As a part of the consideration of this deed the grantee assumes and agrees to pay a balance of \$3280.21 due on a mortgage executed by the grantor to First Federal Savings & Loan Association, recorded in Mortgage Book 368 at Page 230.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the

ever lawfully claiming or to claim the same or any	and the grantor s(s) rieirs and against every person whomso-
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-	s 12th day of November in the year
Signed, Sealed and Delivered in the Presence of	(Seal)
Dan Son la	(Seal)
	(Seal)
STATE OF SOUTH CAROLINA, Greenville County Persona	ally appeared before me Lura Jane Turner
and made oath that she saw the within named grant	tor(s) Roy C. Jones
written deed, and that she, with Ben C. The	sign, seal and as his act and deed deliver the within ornton witnessed the execution thereof.
Sworn to before me this 12th	-)

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County

Ben C. Thornton

Notary Public, do hereby certify

Tura Jane Jurner

unto all whom it may concern, that Mrs.

(Seal)

Notary Public for South Carolina

Etta S. Jones Roy C. Jones wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Luthe ¿ Eloise S. Bailey their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of November , A. D. 19 54 Notary Public for South Careling	Etta & Jones
Notary Public for South Carolina	<i>/</i>
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this	19 54 at 2:45 P. M., No. 26460
· · ·	167.4.30