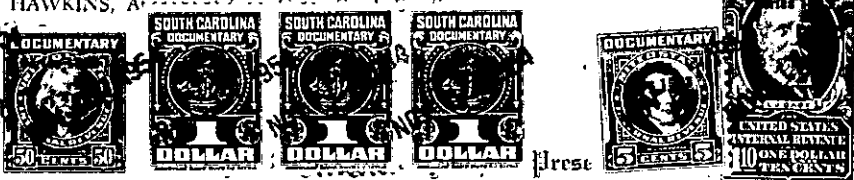


FILED GREENVILLE CO. S. C. TITLE TO-REAL ESTATE Prepared by HARPER D. HAWKINS, A

State of South Carolina Greenville

COUNTY OF GREENVILLE R.M.C.



That I, Jasper Tripp, in the State aforesaid, in consideration of the sum of Twelve Hundred Fifty (\$1250.00) DOLLARS,

A.G. and Mattie L. Burnett to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A.G. Burnett and Mattie L. Burnett and their heirs and assigns forever:

All of that parcel or tract of land in Saluda Township of Greenville County, South Carolina, about 18 miles North from the City of Greenville, near U.S. Highway No. 25 and East therefrom, being all of tract No. 11 on a plat of property made for E.F. Bayne by J. Earle Freeman, April 1939, containing 36.37 acres, more or less, and having the following courses and distances: BEGINNING at a stone on line of tract No. 10, and runs thence N. 43 E. 10.61 chains to a stone, corner of tracts Nos. 10 and 11; thence S. 58 E. 3.39 chains to a sourwood; thence S. 79 1/2 E. 5.26 chains to a chestnut, gone; thence S. 63 E. 3.90 chains to a stone; thence S. 23 1/2 E. 4.45 chains to a stone; thence S. 1 1/2 E. 3.60 chains to a stone; thence S. 48 1/2 E. 13.30 chains; thence S. 59 1/2 E. 2.90 chains to a stone; thence S. 76 1/2 W. 1.35 chains; thence S. 64 W. 1.77 chains; thence S. 80 W. 1.22 chains; thence S. 57 W. 2.76 chains; thence N. 87 1/2 W. 2.74 chains; thence N. 48 W. 1.18 chains; thence N. 68 W. 1.90 chains; thence N. 44 W. 2.43 chains; thence N. 22 1/2 W. 1.80 chains; thence N. 54 1/2 W. 2.80 chains; thence N. 86 W. 4.85 chains; thence N. 61 W. 2.00 chains; thence S. 32 W. .84 links; thence S. 83 W. 4.75 chains, crossing branch to a stone; thence N. 37 W. 2.65 chains; thence N. 18 W. 1.35 chains; thence N. 1.00 E. 3.00 chains; thence N. 35 W. 5.00 chains to the beginning corner, and being all of that property conveyed to me, the grantor, by Henry E. Barbare, by deed dated April 28, 1953, recorded in the R.M.C. Office for Greenville County in Deed Book 477, at page 215.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Sealed and Delivered in the Presence of

Ansel M. Hawkins H.D. Hawkins

Jasper R. Tripp (Seal) (Seal) (Seal) (Seal)

State of South Carolina Greenville COUNTY

Personally appeared before me H.D. Hawkins

and made oath that he saw the within named grantor(s) Jasper Tripp

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 7th day of October, A. D. 1954

Ansel M. Hawkins (Seal) Notary Public for South Carolina

H.D. Hawkins

State of South Carolina Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes S. Tripp wife of the within named Jasper Tripp did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A.G. Burnett and Mattie L. Brunett, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of October, A. D. 1954

H.D. Hawkins (Seal) Notary Public for South Carolina

Agnes Smith Tripp