STATE OF SOUTH CAROLINA









Know All Men by These Presents:

I, Jasper Young Martin

in the State aforesaid, in consideration of the sum of Sixteen Hundred and Sixty-one and 94/100 DOLLARS, and assumption of the mortgage indebtedness set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Richard L. Oeland, his heirs and assigns.

All that piece, parcel or lot of land situate lying and being on the northern side of Ashley Avenue in the City of Greenville, South Carolina, County of Greenville, being part of Lots Nos. 3 & 4 and having, according to a survey made by R. E. Dalton, Engineer, May, 1943 the following metes and bounds,

BEGINNING at a stake on the northern side of Ashley Avenue, which stake is 327 feet east from the northeast corner of the intersection of Ashley Avenue and Robinson Street and running thence N. 3-0 W. 175 feet to a stake; thence S. 80-15 E. 61.7 feet to a stake; thence S. 3-0 E. 161.1 feet to a stake on the northern side of Ashley Avenue; thence along the northern side of Ashley Avenue S. 87 W. 60 feet to the beginning corner.

It is expessly understood and agreed that the grantee herein assumes and agrees to pay that certain note and mortgage heretofore given by the grantor to C. Douglas Wilson & Co., which mortgage was assigned to the Metropolitan Life Insurance Company, which mortgage is dated the 9th day of October, 1948 and is recorded in the R.M.C. Office for Greenville County in R.E.M. Book 402 at page 401 in the original amount of \$5700.00 and has a present balance of \$3,238.06

This is the same property conveyed to the grantor herein by H. Y. Plemmons by deed recorded in Deed Book 361 at page 401.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal this 3rd of our Lord One Thousand Nine Hundred and fifty-four	
Signed, Sealed and Delivered in the Presence of Once Per Junior	Jaspur Young Martin (Seal) (Seal) (Seal) (Seal) (Seal)
	(Seal)
State of Situation of Personally appropriate of Norroll, Va. City of Norroll, Va. and made oath that he saw the within named grantor(s) deliver the within written deed, and that he, with its Sworn to before me this 3 rd. day of Continue November, A. D. 1954 Notary Public for State of Virginia.	eign seal and as this east and down
State of South Carolir RENUM	ICIATION OF DOWER

unto all whom it may concern, that Mrs. There has to the first the second secon
wife of the within named and Complete Young North Lo
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and foreve
relinquish unto Biritait. Cerana. Ata

Notary Public, do hereby certify

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	1 7-0		2	(m) . * '
day of, A. D. 19	1 - FX - B	vy of	elid)	Multin
day of , A. D. 19 , A. D. 19	eal) \			
Notary Public for South Carolina	')			
Recorded this 16th day of Novemb	er 19_	54 _{at} 3:15	P. No	26414
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