STATE OF SOUTH CAROLINA, NOV 15 11 21 AN 1954

GREENVILLE COUNTY



ollie farnsworth R. Minum All Men by These Presents:

That I, Belle H.Gantt, in consideration of the sum of Four Hundred Fifty (\$450.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Donald Gilstrap

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the East side of Circle Street, being known and designated as part of Lots 15, 16 and 17, as shown on plat of Hillside Heights, recorded in the Office of R. M. C. for Greenville County in Plat Book F, page 100, and having the following metes and bounds, to-wit:

previously conveyed to Donald Gilstrap, and running thence along the East side of Circle Street S. 10-06 W. 52.5 feet to a stake; thence continuing along the East side of Circle Street S. 17 W. 35 feet to a stake at corner of lot conveyed to Emma M. Hewitt; thence along line of said Hewitt lot in a southeasterly direction 150 feet, more or less, to a stake which is 8 feet in a southwesterly direction from the corner of Lots 17 and 16; thence N. 25-05 E. 8 feet to a stake at corner of Lots Nos. 16 and 17; thence N. 17-12 E. 28.5 feet to stake at corner of lot previously conveyed to Gilstrap; thence along line of said lot in a northwesterly direction 174 feet to the beginning corner.

It is my intention to convey the entire lot lying between the Hewitt lot and adjoining the lot formerly conveyed to Donald Gilstrap by ". ". Hellams.

I am making this deed pursuant to bond for title agreement between John W. Gantt and Donald Gilstrap, I being the widow of John W. Gantt and his residuary devisee as appears by Probate File 621-42 in the Judge of Probate's Office for Greenville County, State aforesaid.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part'thereof.

of our Lord One Thousand Nine Hundred and Fifty-F	our day of Aurust	in the year
Signed, Sealed and Delivered in the Presence of	Belle H. Gaill-	(Seal)
Ca K		. (Seal)
Spirley & Satson	• • • • • • • • • • • • • • • • • • • •	(Seal)
Shirley S. Anton		(Seal)
Study - School		(Seal)

State of South Carolina, Greenville County

Personally appeared before me Smirley 7. Betson,

and made oath that She saw the within named grantor(s) Belle H. Gantt,

written deed, and that 3 he, with J. A. Henry

sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 31st
day of August , A. D. 1954

(Seal)

Notary Public for South Carolina

Shirly G. Baton

State of South Carolir	ıa,
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RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	
Recorded thisl5tbday ofNovember	19 54 , at 11:21 A M., No 26220