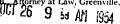
510 page 542.

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE-Prepared by P. BRADLEY MORRAH, JB. Attorney at Law, Greenville, S. C. 100 26 9 51 AN 1954







STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORT, R. M.C.

Know All Men by These Presents:

That I, PERNELLA HAMPTON (now CLINE) in the State aforesaid. in consideration of the sum of TWENTY ONE HUNDRED SIXTY-FOUR &76/100 (\$2164.76) DOLLARS. and assumption of mortgage set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L.S. FLANAGAN, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeast side of Gentry Street and being shown as all of Lot FIFTEEN (15) on plat of property of C.E. Briscoe, prepared by C.M. Furman, Jr., Engr., in May, 1923, which plat is recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book F, at page 166, said lot having a frontage of 50 feet on Gentry Street, a depth along the northwest side of 153.64 feet, a depth of 153.72 along the southeast side, and being 50 feet across the rear. and being 50 feet across the rear.

Being the identical property conveyed to Pernella Hampton (who has since remarried) by deed of Ethel Willis Medlock, dated May 10, 1941, recorded in said R.M.C. Office in Deed Book 242, at page 34.

As part of the consideration hereof, the Grantee assumes and agrees to pay the balance due on that certain mortgage executed by the Grantor in favor of C.E. Robinson, as Trustee under the B.M. McGee Will, in the original sum of \$1500.00 which instrument is recorded in said R.M.C. Office in Mortgage Book 527, at page 431, and upon which there is presently due a balance of \$835.24.

	,
TOGETHER with all and Singular the Rights, Members, Hereditaments a longing, or in anywise incident or appertaining.	
TO HAVE AND TO HOLD all and singular the said Premises before menti and HIS Heirs and Assigns forever.	oned unto the grantee(s) hereinabove named,
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') He	irs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) herein	above named, and the grantee's(s') Heirs and
Assigns against the grantor(s) and the grantor's(s') Heirs and against every person versure or any part thereof.	homsoever lawfully claiming or to claim the
Witness the grantor's(s') hand and seal this 25th day	of October in the year
of our Lord One Thousand Nine Hundred and Fifty-Four	/ /
Pan	(Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
1 March Doules	*
o Political of Drung	- (Seal)
Real States as well	(Seal)
guing meurizaumi	(Seal)
State of South Carolina,	
Greenville County Personally appeared before me	Betty Hollingsworth
and made oath that s he saw the within named grantor(s) Pernella Hamp	ton (now Cline)
written deed, and that s he, with P. Bradley Morrah, Jr.	her act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 25th	
day of Cotober A. D. 49 54	Till nagaunt

Notary Public	ioi soutii Caronii	ii j			
State of South Carolina,)		RENUNCIATION	OF DOWER		_
Greenville County	I,			Notary Public, do hereby cer	tif
unto all whom it may concern, that Mrs. wife of the within named	(N	ONE NECESSAR	Y * WOMAN	GRANTOR)	
did this day appear before me, and upon huntarily, and without any compulsion, drainquish unto	oeing privately a ead or fear of a	nd separately exami ny person or persor	ns whomsoeve:	r, renounce, release, and forever	rε
and also all her right and claim of Dov	ver of, in or to	all and singular the	neus and premises wit	Assigns, all her interest and est hin mentioned and released.	ate
		1			

GIVEN under my hand and sear this	
lay of, A. D. 19	
(Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
ecorded this 26th day of October	19.54, at 9:58 A.M., No. 24462

Betty File regard the