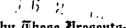
STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:



Carrie T. Lee and Alberta Lee

in the State aforesaid.

in consideration of the sum of \$5,251.82 and the assumption of a mortgage held by DOLLARS, First Federal in the sum of \$3,248.18

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

PAUL B. PATTERSON AND BERTIE N. PATTERSON, their heirs and assigns

ALL that certain piece, parcel or lot of land situate. lying and being in the State of South Carolina, County of Greenville, and in Greenville Township on the West side of Jones Avenue, and being known and designated as Lot No. 49 of a subdivision known as Crescent Terrace, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "E", at page 137 and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of Jones Avenue, joint corner of Lots 48 and 49; and running thence along the joint line of said lots, North 89-10 West 197.7 feet to an iron pin; thence South 2-08 East 70.1 feet to an iron pin, joint rear corner of Lots 49 and 50 thence along the joint line of said lots, South 89-10 East 194.1 feet to the joint corner of said lots on the West side of Jones Avenue; thence along the line of said Jones Avenue, North 0-50 East 70 feet to the beginning corner.

This being the same property conveyed to the Grantors above named by deed of Marcus D. Lee dated June 23, 1950 and recorded in the RMC Office for Greenville County in DeedBook 412, at page 241.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce's) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's's') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this in the year

29 th Witness the grantor's(s') hand and seal day of September fifty-four of our Lord One Thousand Nine Hundred and Allerta se Signed, Sealed and Delivered in the Presence of (Seal) Carrie !! (Scal) (Seal) (Seal) (Seal)

State of Southx Carolina,x Concentiving County

Personally appeared before me Wallis L. Curpbell

and made oath that he saw the within named grantor(s he with Luis D. Rovita written deed, and that

Alberta Lee sign, seal and as her

act and deed deliver the within witnessed the execution there f,

Sworn to before me this 392 , A. D. 19. 54 day of September

(Seal) Notary Public for Smith Carshinx

Millie to mpile

State of South Carolina,

REWINGER SOX OF THE STANFALL

World's Granters

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever telinguish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	5. \$
Recorded this 6th day of October	19 54 at 2:51 P.M. No. 22794 (Continued on Next Page)
• •	(Continued on Next Page)