

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That DAVID G. TRAXLER in the State aforesaid, in consideration of the sum of Four Thousand One Hundred and no/100 (\$4100.00) and DOLLARS, assumption of mortgage as set out below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THOMAS L. HARRIS, JR. and his Heirs and Assigns forever:

All that lot of land in Greenville County, State of South Carolina being known and designated as lot 43 as shown on plat of Paris Heights, recorded in Plat Book Y at Page 65, and being more particularly described according to a recent survey prepared by J. C. Hill as follows:

"BEGINNING at an iron pin on the Southeastern side of Pisgah Court, joint front corner of lots 42 and 43, and running thence with joint line of said lots S. 65-20 E. 160.4 feet to an iron pin; thence S. 72-30 W. 175 feet to an iron pin, rear corner of lot 44; thence with line of said lot N. 16-12 W. 96.2 feet to an iron pin on the Southern side of Pisgah Court; thence with curve of Pisgah Court, the chord of which is N. 60-38 E. 55 feet, to the point of beginning."

Being the same premises conveyed to the grantor by Polymer Southern, Inc. by deed recorded in Deed Book 508 at Page 95.

As a part of the consideration for this deed the grantee assumes and agrees to pay a mortgage in the sum of \$3000.00 held by First National Bank as Trustee, recorded in Volume 609 at Page 401.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of October in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: Lura Jane Turner and E. M. Blythe, Jr.

David G. Traxler (Seal) and four blank lines for seals.

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Lura Jane Turner

and made oath that she saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed, and that she, with E. M. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this 11th day of October, A. D. 19 54. Notary Public for South Carolina.

Handwritten signature of Lura Jane Turner.

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, E. M. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named David G. Traxler did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas L. Harris, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of October, A. D. 19 54. Notary Public for South Carolina.

Handwritten signature of Julia P. Traxler.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 11th day of October 19 54, at 3:39 P.M., No. 23160.

Handwritten note: P-1-15.