STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Jeff R. Richardson in consideration of the sum of Seven Hundred Fifty and no/100 (\$750.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mauldin Lumber & Supply Co., Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, and being known and designated as the front portion of lots No. 29 and 30 as shown on -lut of Roland Reights, said plat being recorded in the Office of H. ... c. in Tlat Book S, Fage 34 and described by courses and distances as follows:

Beginning at an iron pin on the South corner of Alice Avenue end lor, an Circle and running along Alice avenue S. 52-16 %. 100.3 ft. to an iron in; thence along a newly established line S. 29-11 E. 176.5 ft. to an iron in on the line of lot No. 31; thence along the line of lot No. 31 N. 52-16 E. 82 ft. to an iron pin on the West side of Morgan Circle; thence along lorgan Circle h: 19-00 W. 164 ft. to an iron pin; the nce continuing along lorgan lirele I. 37-40 W. 43.1 ft. to the beginning point.

. This conveyance is made in accordance with and subject to the restructions and restrictions carried in an instrument affecting all of the protecty in the mantioned subdivision as recorded in Deed Book 419, rage all the reference is here made to that instrument for the terms and conditions of the leftric long and limitations.

The above described lot is a portion of lot No. 30 conveyed to 10. 1. Itseline by deed deted July 19, 1934 and recorded in Leed lock but, luc 413 and a rortion of lot Lo. 29 conveyed to me by Jeif R. Rich rusch, Fructue by deed dated Sertember 22, 1900 and recorded in Doed Look 411, a.e. 430.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Succeptions and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Hens and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-four

day of Coto r

Signed, Sealed and Delivered in the Presence of

Offer E. mon and

(Seal) (Seal)

> (Scal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me 3. -- *

and made oath that S he saw the within named grantor(s) - Julium . Infolium.

sign, seal and as Lic written deed, and that he, with is grandelle

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

Cotober day of , A. D. 19 54 Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

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did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lulicin Lumber & Summly Co., Inc., its succes. HERs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this. day of Cotober , A. D. 19 54

W. M. (Seal)

Notary Public for South Carolina

Mariae B. Fierziesson

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;