## State of South Carolina

Greenville

Know All Men by These Presents:

That we, J.H. Stansell and Mary Frank H. Stansell, in the State aforesaid, in consideration of the sum of Twenty-one Hundred (\$2100.00)

and the assumption of a mortgage held by Greer Federal Savings & Loan Association to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Rudolph M. Ashmore and his heirs and assigns forever:

Ship Barrie

All that certain parcel or lot of land situated near the Brushy Creek Road and shuthward therefrom, near the limits of the City of Greer, in Chick Springs Township, Greenville County, State of South Carolina, being Lot No. 13 of the Sam H. James Estate according to survey by H.L. Dunahoo, Surveyor, recorded in Plat Book T, page 12, R.M.C. Office for Greenville County, and having the following courses and distances, to wit:

Beginning at a stake on the western edge of a new street, joint corner of Lots Nos. 12 and 13, and running thence with the line of these lots, S. 61.40 W. 150 feet to a stake on line of W.L. Henderson's land; thence with his line, S. 27.30 E. 80 feet to a stake, joint corner of Lots Nos. 13 and 14; thence with the line of these lots, N. 61.40 E. 150 feet to a stake on the western edge of the new street; thence with said street. N. 27.30 W. 80 feet to the beginning corner.

This is the same property conveyed to J.H. Stansell and Mary Frank Henderson by deed of R.L. Wade, recorded in the R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal this 29th

of our Lord One Thousand Nine Hundred and f	ifty-four.	day or Dop .	, o.m. o 1	in the year	
Signed, Scaled and Delivered in the Presence  HO Hawkuis  And M. Hawkiin	of }	· · · · · · · · · · · · · · · · · · ·	nself- ranke H. Granke Han		
State of South Carolina					
<u>Greenville</u> COUNTY	Personally a	appeared before me	Ansel M. Hawkir	18	
and made oath that he saw the within named grad formerly Mary Frank Henderso deliver the within written deed, and that he, with	n		Mary Frank H. sign, seal and as th witnessed th		
Sworn to before me this 29th	)			,	
day of September , A. J. Dan Across	D. 1954	ans	i (M: Ffan	him	
State of South Carolina	}	RENUNCIATI	ON OF DOWER		
Greenville COUNTY	reenville COUNTY I, Ansel M. Hawkins, a Notary Public, do hereby certify				
unto all whom it may concern, that Mrs. Mary	Frank H. S	tansell	•	, , , , , , , , , , , , , , , , , , , ,	

wife of the within named J.H. Stansell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Ashmore and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this29.th	
day of September , A. D. 195.4.	Mary Franke It. Stansell
day of September , A. D. 1954.  When the Company of Carolina (Seal)  Notary Public for South Carolina	
<i>'</i>	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	at 10:23 A.M.
Cancelled documentary stamps attached: S. C. \$ ; U. S. \$.  Recorded this	1994 , XXXX NKXX NO 22285

95-2-34