Fifteen Hundred - -

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Grove Township Tx District No.

Know All Men by These Presents:

I, T. J. Jacks That in consideration of the sum of

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John H. Masters and Ernestine C. Masters their Heirs and Assigns forever:

All that piece, parcel or tract of land lying, bein, and situate in the County and State aforesaid and containing two acres, more or less, with the following metes and bounds, to-wit: Beginning at a point in the intersection of the Cld Georgia Road and State Highway No. 50 and running thence with the center of State Highway No. 50 in a Northern direction two hundred ninety-seven (297) feet to a point in the center of said Highway, joint corner with other lands of the Grantor; thence with the joint line of other lands of the Grantor in an Easterly direction a distance of two hundred ninety-seven (297) feet to a noint, corner with other lands of the Grantor; thence with line of other lands of the Grantor in a Southerly direction a distance of two hundred ninety-seven (297) feet to a noint in the center of the Old Georgia Road; thence with the center of said Old Georgia Road in a Westerly direction a distance of two hundred ninety-acren (297) feet to the beginning corner, and bounded by other lands of the Grantor, State Highway No. 50, lands of E. B. Hartin Estate across said Highway, Old Georgia Road and Lands of Roy Garrison across said Old Georgia Road.

The within being a small portion of the same tract of lend conversed to the product by deed of J. D. Clark on the 25th day of October 1953, of mean in the Control of the R. F. C. for Greenville County, S. C., in Deed Took 257, Page 10.









TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, themr Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. this seventh

of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand

fif' "-four

(Seal)

(Seal) (Scal)

(Seal)

(Seal)

State of South Carolina,

and made oath that

written deed, and that

Personally appeared before me

Greenville County

he saw the within named grantor(s)

Y. I. Pabb, Jr.,

and seal

sign, seal and as Mir

act and deed deliver the within witnessed the execution thereof.

7th Sworn to before me this ΛΑ. D. 19. 5l; ユ (Seal) Notary Public for South Carolina

he, with

Wim, (Buch) Buth

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, J. wilter Loon

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Blizabeth .. Jac'ss wife of the within named T. J. Jacks

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto John I. Masters and Ernestine C. Masters theirHeirs and Assigns, all her interest and ate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under	my hand and seal this.	7th
v of Septem	uber	A D 19 54
matte	ober On son	(Caal)
/ (··	Notary Public for S	outh Carolina

Elizabeth I Take

111		•		
Cancelled	documentary stamps attached:	S. C. \$; U. S. \$	3 40 B M	
	\. 15th	of September 1954	1:42 P.M.	
recorded	thusday	of 1057	, at_/M., No	#20273