

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Julia Bell Singleton in the State aforesaid,  
in consideration of the sum of Sixteen Hundred and No/100 (\$1600.00) - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Aleene L. Parham, her heirs and assigns forever:

All that certain piece, parcel or lot of land on the west side of Dogwood Lane in Paris Mountain Township, Greenville County, State of South Carolina, being shown as Lot No. 4 on plat of property of Julia Bell Singleton recorded in Plat Book "CC" Page 109, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the west side of Dogwood Lane at the joint front corner of Lots 3 and 4 and running thence with the line of Lot 3 N. 53-45 W. 102.8 feet to iron pin; thence N. 36-15 E. 179 feet to iron pin at rear corner of Lot 5; thence with Lot 5 S. 23-45 E. 167 feet to iron pin on Dogwood Lane; thence with the west side of Dogwood Lane N. 62-36 E. 94.8 feet to pin at bend; thence continuing S. 36-15 W. 10 feet to the point of beginning.

It is understood that this conveyance is made subject to the following restrictions:

1. This property shall be used exclusively for residential purposes.
2. No dwelling or residence shall be constructed upon said property other than of brick or rock construction.
3. No surface toilets shall be used and all sewerage facilities shall be only such as are approved by the State Board of Health.
4. No hogs or cattle shall be kept upon the premises.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Sealed and Delivered in the Presence of

*Margaret Loftis*  
*J. L. Love*

*Julia Bell Singleton* (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Margaret Loftis

and made oath that she saw the within named grantor(s) Julia Bell Singleton sign, seal and a her act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 13th day of September, A. D. 19 54  
*J. L. Love* (Seal)  
 Notary Public for South Carolina

*Margaret Loftis*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER GRANTOR IS A WOMAN  
I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_  
 \_\_\_\_\_ (Seal)  
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 14th day of September 19 54, at \_\_\_\_\_ 2:52 P.M., No. #20794