



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, A. C. MANN in the State aforesaid,
in consideration of the sum of NINE HUNDRED NINETY-FIVE AND NO/100 - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ELBERT L. MOSELEY, his Heirs and Assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, on the South side of the White Horse Road, being known and designated as Lot No. 28-A on Plat of property of Addition to Pecan Terrace recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "FF", page 194, and being more particularly described as follows:

BEGINNING at an iron pin on the South side of the White Horse Road, at the joint front corner of Lots Nos. 28 and 28-A, and running thence with the joint front line of said lots, S. 51-20 W. 140 feet to an iron pin on the rear line of Lot No. 30; thence with the rear line of Lots Nos. 30 and 29, N. 38-40 W. 70 feet to rear corner of Lot No, 28-B; thence with the line of that lot, S. 51-20 W. 140 feet to an iron pin on the South side of the White Horse Road; thence with said Road, S. 38-40 E. 70 feet to the beginning corner.

This lot is expressly conveyed subject to the Building Restrictions as set forth on the above Plat and as recorded in the R.M.C. Office for Greenville County in Deed Book 477, page 291. (Any fuel or oil tank shall be enclosed in the building structure or placed underground).

The above is part of the property conveyed to the Grantor by E. Inman, Master, by Deed recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 140, page 108.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of September in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

Obera F. Mitchell
Beth R. Painter

A. C. Mann (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) A. C. Mann sign, seal and as his act and deed deliver the within written deed, and that she, with Beth R. Painter witnessed the execution thereof.

Sworn to before me this 8th day of September, A. D. 1954
Ena W. King (Seal)
Notary Public for South Carolina

Obera F. Mitchell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Ena W. King, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nina G. Mann wife of the within named A. C. Mann did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Elbert L. Moseley, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of September, A. D. 1954
Ena W. King (Seal)
Notary Public for South Carolina

Nina G. Mann

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 8th day of September 19.54, at 4:41 P.M., No. #20265