



State of South Carolina

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Pearl B. Stone, - - - - - in the State aforesaid,  
in consideration of the sum of Two Hundred Fifty and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-  
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Frank . N. Tooley, his Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in  
the State and County aforesaid, O'Neal Township, about four miles northwest  
from Greer, S. C., lying south from the Gilreath Mill Road (State Highway  
No. 101) and on the east side of a County road that leads from the State  
Highway No. 101 to the Rutherford Road and on to State Highway No. 415  
(Buncombe Road) being a part of tract No. 2 as shown on Plat of Property  
of George Brown Estate, said plat made by H. S. Brockman, Surveyor March  
22nd 1949, the said tract No. 2 having been conveyed to me in the division  
of the said estate, and having the following courses and distances, to wit:-

Beginning on a nail and stopper in the center of the said road and being  
on or near the joint corner of lands of Grover Brown Estate and the Estate  
of John Smith, and runs thence with the center of the said road S. 21-18 W.  
200 feet to a bend; thence S. 18-23 W. 159 feet to a nail and stopper in  
the center of the said road, joint corner of James H. & Corrie S. Benson  
lot; thence with the line of the Benson land, S. 51-15 E. 210 feet to an  
iron pin on the said line (there is also an iron pin on the bank of the  
said road); thence N. 19-55 E. 358 feet to an iron pin; thence N. 51-15 W.  
210 feet to the beginning corner (iron pin back on line on bank of road),  
containing One and Sixty Five One-hundredths (1.65) acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,  
or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and  
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns  
against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any  
part thereof.

Witness the grantor's(s') hand and seal this 21<sup>st</sup> day of July in the year  
of our Lord One Thousand Nine Hundred and Fifty Four

Signed, Sealed and Delivered in the Presence of  
John C. Bird, Jr. (Seal)  
H. S. Brockman (Seal)  
Pearl B. Stone (Seal)

State of South Carolina

Greenville COUNTY

Personally appeared before me John C. Bird, Jr.

and made oath that he saw the within named grantor(s) Pearl B. Stone

sign, seal and as her act and deed  
witnessed the execution thereof.

Sworn to before me this 21<sup>st</sup>  
day of July, A. D. 1954

H. S. Brockman (Seal)  
Notary Public for South Carolina

State of South Carolina

GREENVILLE COUNTY

- - NO - - RENUNCIATION OF DOWER  
WOMAN GRANTOR

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.  
wife of the within named  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,  
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto  
Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of \_\_\_\_\_, A. D. 195\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 25th day of August, 1954, at \_\_\_\_\_ M., No. #19189  
(120-1-52.3)  
(120-1-52)