STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Finow All Men by These Presents:

That James L. Duncan in the State aforesaid, in consideration of the sum of Thirty-two Hundred Sixty-nine and 30/100 (\$3269.30)- DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of-these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John J. Garrison and Holland L. Garrison, their eirs and assigns forever:

All that certain piece, percel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 174 as shown on a plat of Bans Souci Heights recorded in Plat Pook BB at Pages 90-91, and being more particularly described according to a recent survey prepared by C. C. Jones as follows:

BEGINNING at an iron pin at the northwest intersection of Langston Drive and Merriweather Street and running thence with said street N. 21-06 W. 161 feet to an iron pin: thence S. 68-54 W. 70 feet to an iron pin: thence S. 21-06 E. 160.9 feet to an iron pin in the north side of Langston Drive; thence with said drive N. 68-56 E. 70 feet to the point of beginning.

Peing the same premises conveyed to the grantor by Ben F. Perry by deed recorded in Deed Pook 503 at Pase 263.

As a part of the consideration of this deed the grantee assumes and agrees to pay the balance of \$5680.70 due on a mortgage held by D. E. Galway recorded in Mortgage Rook 601 at Page 352.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

ever lawring claiming of to claim the	same or any par	rt mereor.			
Witness the grantor's(s') hand a	nd seal this	16th	dav of	lumist	in the year
of our Lord One Thousand Nine Hundred			-		•
	rund rrr oy -	1001.	L'		
) son	us I	Gunco	// (Seal)
Signed, Sealed and Delivered in the Pres	sence of	1 /7	•		/c - 1\
		//			(Seal)
Margaret taften	<u>/</u>				(Seal)
1 1 6 6					
My Sully					(Seal)
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STATE OF SOUTH CAROLINA, Greenville County	Personally	appeared be	fore me Ma	argeret Loftis	
and made oath that s he saw the within	named granter	(c) t	7 D.		
and made bath that 3 he saw the within	named granton			age and dood a	منطقات مالم سنقلت
	3 M D7 4.1	sign, seal an	u a 1 1 5		deliver the within
written deed, and that she, with	L. M. Tytne,	Jr.		witnessed the e	xecution thereof.
Sworn to before me this16tb_)			
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day ofAugust	A. D. 19_54_	}	Marke	act Lot	u.
and little	(Seal)	1		• /	
Notary Public for S	outh Carolina				
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STATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER				
Greenville County	I, E. E. Plythe, Jr. Notary Public, do hereby certify				
Greenvine County	$\int I$, E. M. ¹	'ly'he, Jr.		motary Public, o	to hereby certify

unto all whom it may concern, that Mrs. Virginia T. Duncan

wife of the within named .James L. Duncan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John J. Garrison & Holland L. Garrison, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this16th	
lay of, A. D. 19_5/	Cumia J. Duncan!
Notary Public for South Carolina	۶
Cancelled documentary stamps attached: S. C. \$; U. S. \$	