STATE OF SOUTH CAROLINA. .... RIGHT-OF-WAY-ACREELENT COUNTY OF GRE HVILLE 服 31 10 17 副 起.

For and in consideration of the sum of One (1,1.00) Dollar to the undersioned in hand paid by Cody U. Matson and mettie T. Watson, the receipt whereof is hereby acknowledged, I hereby grant unto the said Cory U. Watson and Bettie T. Matson and their successors a right-of-way or easement along and over my property situate on the South side of Seminole Drive, and being known and resi nated as Lot #53 of Sunset Hills Subdivision, for the purpose of allowing the grantees herein to connect to the City Sewer Line on the Southerst side of said lot, with the right to them to lay and maintain said line, and with the right of ingress and egress for the ourpose of inspecting and maintaining same; provided however, and as part of the consideration, the grantees hereby bind themselves, their heirs or successors in title, to leave the premises in as good condition or repair as said premises were before connecting or maintaining said sewer line.

To the faithful performance of which I hereby bind ryself and my heirs, executors, dministrators and assigns forever.

IN MITNESS MARKEOF, The undersioned has hereunto set his hand and seel this 30 day of July, 1954.

In the presence

STATE OF SOUTH CAPOLINA CO MIV OF TRANSLE

PROBATE

Personally appeared before me Mantha S. Carpenter and made oath that the saw the within named Buron F. Fuffkin sign, seal and as his act and deed, deliver the within instruent and that he with Richard H. Werenter witnessed the ex-Martha & Carpente ecution thereof.

Sworn to and subscribed before make s 300 day

Emplie Fer South Carolina Notary

Recorded July 31st, 1954 at 10:17 A.M. #16953