

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUL 23 9 11 AM

Know All Men by These Presents:

That Mills Mill, A Corporation in the State aforesaid, in consideration of the sum of Five (\$5.00)----- (Quit Claim Deed)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank Arthur Jones and Corrinne Mayhew Jones, their heirs and assigns, forever,

All that piece, parcel or lot of land in the City of Greenville, State and County aforesaid being shown as a part of Lot No. 14 of Aberdeen Highlands and having according to a survey of Piedmont Engineering Service, the following metes and bounds, to-wit:

BEGINNING at an iron pin on West Faris Road S. 81-32 W. 57 feet from the intersection of said road and Brookview Circle, said intersection marking one of the front corners of lot No. 14 and running thence with West Faris Road S. 81-32 W. 8 feet to a point near Brushy Creek; thence S. 24-32 W. 48.1 feet to a point; thence S. 31-49 W. 130 feet to a point shown as the rear corner of Lot No. 14; thence N. 67-49 E. 31.3 feet to a point on side line of lot No. 14; thence N. 14-02 E. 30.5 feet to a point; thence N. 24-32 E. 75.4 feet to a point; thence N. 31-49 W. 52.7 feet to the point of beginning, the foregoing description comprising two triangles along the entire rear of lot 14 and on the Eastern side of Brushy Creek.

The courses and distances along Brushy Creek are traverse, the creek being the line.

This deed is executed in order to remove any question of overlapping boundaries arising as the result of several conveyances, reference being made to Plats recorded in the R. M. C. Office for Greenville County in Plat Book F at page 21 and Plat Book M at page 37, said lot being shown as a part of lot No. 15 on Plat Book M at page 37.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

~~And the grantee(s) hereby binds the grantor(s) and the grantor's Heirs, Executors and Administrators to defend and to pay the costs of defending the said premises unto the grantee(s) and the grantee's Heirs, Executors and Administrators against every person who may lawfully claim the same or any part thereof.~~

Witness the grantor's(s) hand and seal this 10th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-One.

Signed, Sealed and Delivered in the Presence of

Isabel P. Caton
Catherine R. Scruggs

Mills Mill, A Corporation (Seal)
BY: W.P. Ligon (Seal)
Vice-President & Treasurer
V.N. Sullivan (Seal)
Secretary (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Catherine R. Scruggs

and made oath that she saw the within named grantor(s) Mills Mill, A Corporation sign, seal and as its act and deed deliver the within written deed, and that she, with Isabel P. Caton witnessed the execution thereof.

Sworn to before me this 10th day of July, A. D. 19 51
James Austin Hurley (Seal)
Notary Public for South Carolina

Catherine R. Scruggs

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 28th day of July 19 54 at 9:24 A.M. No. #16679

PA of 221-1-2