



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That JOE K. SMITH AND HASKELL K. SMITH in the State aforesaid, in consideration of the sum of SIX HUNDRED TEN AND NO/100, (\$610.00) - - - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. T. BIDWELL, HIS HEIRS AND ASSIGNS,

ALL that certain piece, parcel or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 11 and 12 of Block "E" of Mayfair Estates as shown on a plat thereof recorded in the R. M. C. Office for Greenville, South Carolina, in Plat Book "5," Pages 72 and 73, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Southern side of Tiffany Drive, joint front corner of Lots 12 and 13 and running thence S. 21-56 W. 175 feet to an iron pin; thence N. 68-04 E. 100 feet to an iron pin; thence N. 21-56 E. 175 feet to an iron pin on Southern side of Tiffany Drive; thence along Tiffany Drive, S. 68-04 W. 100 feet to point of beginning.

This deed is made subject to restrictions applicable to Mayfair Estates and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 344, at Page 261.

Grantee to pay 1954 taxes.

This is portion of same property conveyed to us by deed of James R. Mann recorded in R. M. C. Office in Deed Book 470, at Page 547.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of July in the year of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: Mrs. Lucille D. McInnis and another witness.

Handwritten signatures of grantors: Joe K. Smith and Haskell K. Smith, each followed by '(Seal)'. There are also four empty '(Seal)' labels below.

State of South Carolina, Greenville County

Personally appeared before me

and made oath that he saw the within named grantor(s) Joe K. Smith and Haskell K. Smith sign, seal and as their act and deed deliver the within written deed, and that he, with L. A. Hutson, Jr. witnessed the execution thereof

Sworn to before me this 17th day of July, A. D. 1954. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

Handwritten signature: Mrs. Lucille D. McInnis

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RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret C. Smith wife of the within named Joe K. Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. T. Bidwell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of July, A. D. 1954. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

Handwritten signature: Mrs. Margaret C. Smith

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 27th day of July 1954 at 4:23 P.M., No. #16667

P15.8-5-15 & 16