## State of South Carolina Greenville \_CQUNTY





.119. 7 10 20 pAnoles All Men by These Presents:

in the State aforesaid, That Duncan Pontiac Company, Incorporated, \_ \_ DOLLARS, in consideration of the sum of seven hundred twenty-five and no/100by Frank McElrath, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Frank McElrath, his heirs and assigns forever:- :

That certain lot or parcel of land containing one and 33/100 (1.33) acres, more or less, situate on the north side of a new street near the Brushy Creek Road, and near the City limits of Greer, Chick Springs Township, said County and State, designated as Nos 42, 43, 44 and 45 lots on the Sam H James Estate property, prepared by H.L.Dunahoo, Surveyor, November 25,1947, and having the following courses and distances, to-wit:-

Beginning at a stake on the north edge of a new street, corner lots #45 and #46, andruns thence with edge of said street, 5 34-30 W two hundred twenty (220) feet to a stake, corner Nos. 22 and 42 lots; thence N 27-30 W three hundred fortytwo and five-tenths (342.5) feet to a stake on the south edge of another new street; thence with the edge of this Street, N 61-40 E two hundred (200) feet to a stake, corner Nos.45 and 46 lots; thence with the line of these lots, S 27-30 E two hundred twenty-nine (229) feet to the beginning corner.

This is the same property conveyed to the grantor by deed of R. B. Taylor, September 3rd, 1953, and recorded in Vol. 485, page 302, R M.C. office.

This deed made in pursuance of a Resolution by the Board of Directors of the grantor-corporation authorizing the same.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and

forever defend all and singular the said premises unto the grantee(s) he against the grantor(s) and the grantor's(s') Heirs and against every person	reinabove named, and the grantee's(s') Heirs and Assigns on whomsoever lawfully claiming or to claim the same or any
part thereof.	, , , , , , , , , , , , , , , , , , ,
Witness the granter's (c') hand and seal this 318t d	lay of May in the year
of our Lord One Thousand Nine Hundred and fifty-four; and	178th year of American independence.
	Heyword & Duran (Seal)
Signed, Scaled and Delivered in the Presence of	(Seal)
The state of the s	resident and Treasurer of (Seal)
	uncan Pontiac Co., 1nc. (Seal)
	(Seal)
State of South Carolina	
COO!1!!	ed before me Parks Boozer
and made oath that he saw the within named grantor(s) Duncan P	ontiac Company, Incorporated, by H.E.
Duncan, its President and Treasurer,	sign, seal and as 1t8 act and deed witnessed the execution thereof.
deliver the willim without does, and the	witnessed the execution mercor.
Sworn to before me this 31st	+ 10
day of May , A. D. 1954 (Seal)	Jarles Linger
(Seal)	
Notary Public for South Carolina	
State of South Carolina No R	ENUNCIATION OF DOWER
Corpora	tion deed:
COUNTY ) I,	Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	
wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,	
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto	
	Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and sin	gular the premises within mentioned and released.
GIVEN under my hand and seal this	
day of, A. D. 195	
(Seal)	
Notary Public for South Carolina	•
Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 20 A. 14977  Recorded this	
Recorded this 7th. day of July	, 195 4, at 10 M., No. 14977
	95-2" BBTHRUFT