TITLE TO REAL ESTATE-Prepared by LOVE,-THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY HELES HELES HELES

## - Know All Men by These Presents:

That Jamie Kilgore Fields in the State aforesaid,

in consideration of the sum of Seventeen Hundred and Fifty and No/100 (1750.00) - - - DOLLARS, and subject to mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said c. Mitchell Arnold and Mills H. Hughey, their heirs and assigns forever:

"all that certain piece, parcel or lot of land lying and being near the City of Greenville, County of Greenville, State of South Carolina, known and designated as lot #23 of nollywood Subdivision according to a plat made by Pickell and Pickell on June 4, 1947, and recorded in the R. M. C. Office for Greenville County in Plat Book "S" at Page 37 and according to said plat having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the North side of Hollyvood Circle 217.7 feet from the Southwest intersection of Hollywood Circle and Spartanburg Street; thence S. 51-45 4. 50 feet to an iron pin; thence N. 28-15 W. 125 feet to an iron rin; thence N. 51-45 L. 50 feet to an iron pin: thence S. 28-15 L. 125 feet to the point of beginning."

Being the same property conveyed to the grantee by deed dated February 17, 1948, the said grantee having since married and her name now being Jamie Kilgore fields.

It is understood and agreed that the grantors are to pay a mortgage executed by the grantor to Canal Insurance Company recorded in nortgage Book 382 at rage 298 on which there is a balance due of \$3345.16.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	29th	day of	June	in the year
of our Lord One Thousand Nine Hundred and Fifty-for	r (	,	1	· '//
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Signed, Sealed and Delivered in the Presence of	(/		1	Luikz (Seal) (Seal)
weekend in the ince				(Seal)
Bar W. Long Toge				(Seal)
)				(Seal)
OTHER OF COLUMN CAROLINA	<del></del>			
STATE OF SOUTH CAROLINA,  Greenville County  Personally a	appeared bef	fore me	Hargare I	Loftis
and made oath that she saw the within named grantor(s)	) Jamie K	ilgore Fie	lds	
	sign, seal an	d as her		ed deliver the within
written deed, and that s he, with sen C. Thornto.	n		witnessed th	ne execution thereof.
Sworn to before me this		,	,	i x

(Seal) Notary Public for South Carolina RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County

GRATIOR A GOLDIN

Notary Public, do hereby certify Ben C. Insrntor

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-

Heirs and Assigns, all lease, and forever relinquish unto her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and released. GIVEN under my hand and seal this\_\_\_\_\_

...., A. D. 19\_\_\_\_ ..(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. 30 th Recorded this . . . . . day of 11:30 A.M. M., No. \_\_19\_\_5**.**4 June