

39 and 40; thence turning and running along the joint line of Lots 39 and 40 and the joint line of Lots 33 and 34, S. 55-05 E. 280 feet to a point at the joint front corner of Lots 33 and 34, the point of beginning.

The above described land is _____ the same conveyed to me by _____ on the _____ day of _____ 19 _____ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said E. E. Stone, III, his heirs and assigns forever.

AND we do hereby bind ourselves, our heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said E. E. Stone, III, his

heirs and assigns, against us and our heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS Our Hands and Seals this 22nd day of June in the year of our Lord one thousand nine hundred and ~~xxx~~ fifty-four.

Signed, Sealed and Delivered in the Presence of

Jo. H. Mason
Arthur S. Ognew

D. J. Bruce (SEAL)
Nora B. Bruce (SEAL)
Wm. S. Bruce (SEAL)

