TITLE TO REAL ESTATE - Form No. 1371/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA, 21 HOURT LA

GREENVILLE COUNTY

🐃 Know All Men by These Presents:

That We, C.E. Robinson, Jr. and R.M. Gaffney in the State aforesaid, in consideration of the sum of Two Thousand, Mine Hundred Fifty and no/100(2950.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. L. Paxson: his heirs and assigns forever,

All that piece, parcel or lot of land situate, luing and bein in the County of Greenville, State of South Carolina being 'mount as lot no. 6 according to the plat of /ileair Estates made by Dalton & Leves and recorded in the E....... for Greenville County in rlat Book EE at Page 19 and having account to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of lurgaray Drive at the joint front corner of lots nos. 6 and 7 and running thence with the line of lot no. 7 N 76 W 240.9 feet, thence with the line of lot no. 1 N 46-05 E 175.6 feet to an iron pin, rear corner of lots 5 and 6, thence with the line of lot no. 5 49-22 E 219 feet to an iron pin on the northwestern side of Surrandy Dr., thence with Burgandy Drive S 49-43 7 68,5 feet to the point of beginning. Boin the same property conveyed us of even date here ith by J. H. Sitton.

Office for Greenville County in Deed Book 478 at page 237.

Grantee to pay 1954 taxes.









(Seal)

(Seal) (Seal)

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and-seal this 19 Witness the grantor's(s') hand in the year of our Lord One Thousand Nine Hundred and fifty four C.E. Robinson J red in the Presence of (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Sart Allisan

and made oath that She saw the within named grantor(s) 1.7. How inson, 77, 47 act and deed deliver the within written deed, and that She, with Carles . S once

vorn to before the this, Notary Jublic for South Carolina

Sara allisar

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Charl s ". - choe

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn W. Robinson and Delia ... Caf how wife of the within named (...). Robins n, Jr. and Refiney, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volded this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volded this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volded this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L.L. Faxson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	y/hand and seal this 19
day of Joy	19 / A. D. 19 54
CV Miller V	W. Spince (Seal)
•	Notary Public for South Carolina

Lackryn W. 7 buss-

Cancelled	documentary stamps	attached: S. C.	\$; U. S.	. \$	11:24 A.	
lecorded	this ZIST	day of	June	19.54_	, atM., N	<u>. 13655</u>