STATE OF SOUTH CAROLINA, **CREENVILLE COUNTY**

All Men by These Presents:

That Saint Andrews Episcopal Church

in the State aforesaid,

R. V.C . in consideration of the sum of Six Thousand Eight Hundred Seventy Two and 30/100-and Assumption of Mortgage set out below:

74 VMLETO::

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter M. Lee, his Heirs and Assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, lying and being on the Southwest side of Elm Street, in the City of Greenville, being shown as Lot No. 13 of Block L on Plat of O.P. Mills Property, recorded in Plat Book C at Page 176, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the Southwest side of Blm Street 180 feet South of the Southwest corner of Prentiss Avenue and Elm Street, and running thence with Elm Street, S. 44-33 E. 55 feet to iron pin at corner of Lot No. 14; thence with the line of said lot, S. 40-42 W. 180.6 feet to iron pin in line of Lot No. 16; thence with the line of said lot, N. 44-33 W. 70 feet to iron pin in rear line of Lot No. 10; thence with the line of Lots Nos. 10, 11 and 12, N. 45-37 E. 180 feet to the point of beginning."

Being the same premises conveyed to the Grantor by Emmett W. Bryan and Floy L. Bryan by deed recorded in Volume 524 at Page 38.

This deed is executed pursuant to authority of a resolution adopted at a meeting of the vestrymen of St. Andrews Episcopal Church held June 7, 1954.

As a part of the consideration of this deed the Grantee assumes and Agrees to pay a balance due of \$3,127.70 on a mortgage executed by St. Andrews Episcopal Church to Fidelity Federal Savings & Loan Association in the original sum of \$3,500.00.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th

day of June

in the vear

of our Lord One Thousand Nine Hundred and Fifty-Four.	LL) 01	,
Signed, Sealed and Delivered in the Presence of Done Sage Bay (Mony to	St. Andrews Episcopal Church By: Seren Francis Ward Agus Freasurer	ien(Seal)
STATE OF SOUTH CAROLINA, Greenville County Personally app	eared before me Doris Sage	
and made oath that she saw the within named grantor(s) S Warden and Agnes B. Dysart, Treasurer sig written deed, and that she, with Ben C. Thornton	n, seal and a s its act and deed	y; Percy Hagan, Sent deliver the within execution thereof.
Sworn to before me this 8th June , A. D. 1954. (Seal) Notary Public for South Carolina	Waris Lage	
STATE OF SOUTH CAROLINA, REN	UNCIATION OF DOWER	<u></u>
Greenville County	Notary Public,	do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and freely, voluntarily and without any compulsion, dread or fe lease, and forever relinquish unto her interest and estate, and also her right and claim of Dowe	ear of any person or persons whomsoe Hei	ver, renounce, re- rs and Assigns, all

tioned and released. GIVEN under my hand and seal this_____ ____, A. D. 19___ ____(Seal)

Recorded this 8th day of June

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$.

_19_54__, at.

219-7-13