

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. A. McMahan in the State aforesaid,  
in consideration of the sum of One Dollar and recitals DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lewis E. Freeman, his heirs and assigns forever:

All that lot of land near the City of Greenville, Greenville County, State of South Carolina, on the Northwest side of U. S. Super Highway # 29, and being known and designated as lot # 3, as shown on a plat of the property of Lula B. Green, recorded in Plat Book B at Page 112, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin in the Northwest side of U. S. Super Highway # 29, at the joint front corner of lots 2 and 3, and running thence with joint line of said lots, N. 47-00 W. 529.8 feet to an iron pin in the Southeast side of a 30 foot road (not open); and running thence with said road, S. 43-00 W. 150 feet to iron pin, rear corner of lot 4; thence with line of said lot, S. 47-00 E. 529.8 feet to iron pin in the Northwest side of U. S. Super Highway # 29; thence with said Highway, N. 43-00 E. 150 feet to the point of beginning.

Being one of the lots conveyed to the grantor by W. G. Raines by deed recorded in Volume 450 at Page 234.

This deed is given to correct the deed from the grantor to the grantee recorded in Volume 478 at Page 354, which deed described lot 2 when it was intended to convey lot # 3, as above described.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of June in the year of our Lord One Thousand Nine Hundred and Fifty-Four

Signed, Sealed and Delivered in the Presence of

*[Handwritten signatures]*

*[Handwritten signature: J. A. McMahan]* (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Doris Sage

and made oath that s he saw the within named grantor(s) J. A. McMahan  
written deed, and that she, with E. M. Blythe, Jr. sign, seal and a s his act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 2nd day of June, A. D. 19 54.  
*[Handwritten signature]* (Seal)  
Notary Public for South Carolina

*[Handwritten signature]*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, E. M. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sue H. McMahan wife of the within named J. A. McMahan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lewis E. Freeman, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this 2nd day of June, A. D. 19 54.  
*[Handwritten signature]* (Seal)  
Notary Public for South Carolina

*[Handwritten signature: Sue H. McMahan]*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 3rd day of June 19 54, at 4:10 P.M. M., No. #12417