STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

ect ha of 11. 63 Yell Know All Men by These Presents:

WE. CLIFTON E. COKER & TREMERICAL QUEER, That

in the State aforesaid, (700.00) DOLLARS,

in consideration of the sum of Seven Hundred and No/100 - - - - - and assumption of mortgage referred to below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said EDMARD M. DIXON & EVELYN H. DIXON, their heirs and assigns, forour:

ALL that piece, parcel or lot of land, with the improvements therein, situate, lying and being in the Woodside Mills Village in the Youn of Simpsonville, Prepreville County, South Carolina, and being more particularly described as Lot of, as shown on a plat entitled "A Subdivision of "odside Mills, Simpsonville, S.C., made by Piedmont Engineering Service, Greenville, S.C., February, 1953, and mecorded in the office of the Register of Mesne Conveyance for Grannvilla County, S. C., in Plat Book GG, at page 5. According to said plat, the within described lot is also known as No. 44, First Street, and fronts thereon 30 feet.

This is the same property conveyed to us by deed of modside Mills, dated April 1, 1953, recorded in the R.M.C. Office for Greenville County, 5. C., in Dand Look 476. at page 441, and said property is conveyed subject to the pagements, resorrations, and restrictions fully set forth in said deed.

The Grantees assume and agree to pay hat mortgage given by Chillen '. Coron and Isone C. Coker, to Fidelity Federal Savin's and L an association, April 1, 19.7, recorded in the said R.M.C. Office in Mortgage Book 553, At main 177, to original amount of said mortgage being 32,975.00, on which there regular due a columno of J2,537.87

Frantees to pay 1954 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

theirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and ptor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the grantots, and the grantots (s) Hers and against every person whomselver tarrany claims are
same or any part thereof. Witness the grantor's(s') hand—and seal—this———————————————————————————————————
7 1 0 Thomas I Nine Handred and
Signed, Sealed and Delivered in the Presence of Cliffe Lea E. (Scal)
Signed, Sealed and Derivered in the resence of
Charles de la constant de la constan
O + V + O + O + O + O + O + O + O + O +
(Seal)
(Seal)
State of South Carolina, Personally appeared before me
Greenville County
and made oath that she saw the within named grantor(s)
deliver the within written deed, and that 5 he, with patricipal sign, seal and as sign, seal and as witnessed the execution thereof.
Swarp to before me this
day of, A. D. 19
Patrick (Seal)
Notary Public for South Carolina
State of South Carolina, RENUNCIATION OF DOWER
Greenville County I, Patrick C. Fanu, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Irene C. Coker,
and a state within named Clifton W. Coker.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Saward II. Dixon, and Evelyn II. Dixon,
their Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2. th

11:18 A.M.

Hune (Cos u

#12040

Notary Public for South Carolina

May _day of____