STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

W 19 3 2 Knom All Men by These Presents:

That I Jeff R Richardson, Jr.

in the State aforesaid, in consideration the sum of Two Thousand, Seven Hundred Fifty and no/100 (\$2,750 CODLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W A Knisht.

All that certain piece, parcel or lot of land situate, lying and being in Green ville County and containing 17.07 acres, more or less according to plat of the property of J. R. Richardson made by C. O. Riddle, Surveyor, August, 1953 and according to said plat being more particularly described as follows:

Beginning at an iron pin in the center of the Neely-Ferry hoad and running along the line of the property of R. J. Maxwell S. 67-14 W. 1416 feet to an iron pin; thence S. 56-26 W. 91 ft. to a stone; the nce M. 12-03 W. 385.5 Ft. to an iron pin on the property of Grady I. Smith; thence along the line of Grady I. Smith property, N. 55-01 E. 590 ft. to an iron pin corner of Smith property and alverson Estate; thence along line of property of Alverson Estate N. 55-01 E. 903.7 ft. to an iron pin in the Neely-Ferry Road; thence along the Neely-Ferry Road S. 1-01 E. 148.5 ft. to an iron pin in said road; thence continuing along said road S. 23-07 E. 204 ft. to an iron pin in said road; thence continuing along said road S. 27-37 E. 337 ft. to an iron pin in said road and the beginning corner.

Also: All that certain riece, rercel or tract of land situate, lying and being in Greenville County and containing 6.96 acres, more or less, according to rlat of the property of J. R. Richardson made by C. O. Riddle, I. S., august 1903, and according to said plat being more particularly described as follows: Beginning at an iron pin on the R. J. Laxwell property 1410 ft. from the Necly-Ferry Road and running S. 27-23 E. 500 ft. to an iron pin on cosrer Halcombe property; thence along line of Clinten V. Jones property D. 42-30 ... 645 ft. to an iron pin; thence along property of John Abercrombie E. 10-0 W. 542.5 ft. to an iron pin in Standing Springs Branch; thence along said branch N. 19-0 A. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of May in the year of our Lord One Thousand Nine Hundred and Fifty-four



State of South Carolina, Greenville County

Personally appeared before me

David D. Ebaugh

and made oath that he saw the within named grantor(s) Jeff R. Richerdson, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Opal E. Morehead witnessed the execution thereof.

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florence A. Richardson wife of the within named Jeff R. Richardson, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto "N.A. Knicht, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	<i>پ</i> ۲
day of <u>Nay</u> , A. D. 19 54	
((Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$_	·
Recorded thisday of	19, atM., No