

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

CLLIE FARNSWORTH
R. M. O.

Know All Men by These Presents:

That I, Virgil E. Lesley, in the State aforesaid,
in consideration of the sum of Fifty-One Hundred Ninety-Five and No/100 (\$5195.00) DOLLARS,
and assumption of Mortgage set out below

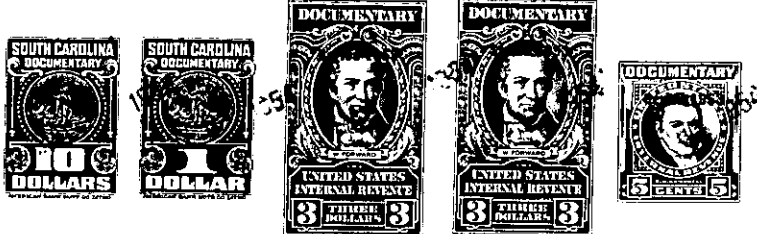
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert C. Henderson, his heirs and assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Butler Township, at the Northeastern corner of Trenholm Road and Dunbard Street, near the City of Greenville, being shown as Lot No. 23 on a Plat of Glenwood Acres recorded in Plat Book "AA" at page 183 and described as follows:

BEGINNING at a stake at the Northeast corner of Trenholm Road and Dunbard Street, and running thence with the Northern side of Dunbard Street, N. 64-36 E. 125 feet to a stake at corner of Lot 22; thence with the line of said lot, N. 17-14 W. 137.3 feet to a stake; thence S. 81-49 W. 110 feet to a stake on Trenholm Road; thence with the Eastern side of Trenholm Road, S. 0-03 W. 145.7 feet to a stake at corner of Dunbard Street; thence with the curve of the intersection, the chord of which is S. 62-12 E. 42.7 feet, to the beginning corner, and being the same property conveyed to the grantor by deed recorded in Deed Book 495 at page 21.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$5555.00 on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Book of Mortgages 538 at Page 70.

Grantee is to pay 1954 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Four.

Signed, Sealed and Delivered in the Presence of

Ena W. King }
Ben C. Thornton }
_____ } (Seal)
_____ } (Seal)
_____ } (Seal)
_____ } (Seal)

Virgil E. Lesley (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Ena W. King

and made oath that she saw the within named grantor(s) Virgil E. Lesley

written deed, and that she, with Ben C. Thornton sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 7th day of May, A. D. 19 54
Ben C. Thornton (Seal)
Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ora B. Lesley wife of the within named Virgil E. Lesley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert C. Henderson, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of May, A. D. 19 54
Ben C. Thornton (Seal)
Notary Public for South Carolina

Ora B. Lesley

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 8th day of May 19 54, at 8:31 A.M., M., No. #10277

276-3-44