## The State of South Carolina, 3176 9 12 161 COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Paramount Park, Inc.
a corporation chartered under the laws of the State of _South Carolina
and having its principal place of business at
Greenvillein the State ofSouth Carolinafor and in consideration
of the sum of Ten & no/100 (\$10.00) Dollars, and other valuable Dollars,
consideration ,
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee
hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and
released, and by these presents does grant, bargain, sell and release unto Chestnut Hills, Inc.

ALL That piece, parcel or lot of land in Greenville County, State of South Carolina, lying between GRove Road and Alternate U. S. Highway No. 29, containing some 56 acres, more or less, and having according to plat prepared by Joe Duncan the following metes and bounds, to-wit:

BEGINNING At a point on the south side of Simpson Street, joint front corner of Tracts 1 and 2 of the property of E. A. Smythe, et al, plat of which is recorded in the Office of the R.M.C. for Greenville County in Plat Book "D", at pages 170 and 171, said point being 512.0 feet in an easterly direction from the intersection of Simpson Street with Alternate U. S. Highway No. 29, and running thence along the south side of Simpson Street, S. 60-12 E. 611.3 feet to an iron pin; thence S. 15-30 W. 1050 feet to an iron pin; thence S. 32-05 E. 1633 feet to a point on the west side of Grove Road; thence along the west side of Grove Road, S. 25-19 W. 372.1 feet; thence N. 82-05 W. 1603.3 feet; thence S. 15-59 W. 567.4 feet to an iron pin; thence N. 33-13 W. 990 feet to an iron pin in a dry spring; thence N. 65-13 W. 473 feet to an iron pin on the east side of Alternate U. S. Highway No. 29; thence along said Alternate U. S. Highway No. 29, N. 1-20 E. 601.6 feet to an iron pin; thence S. 70-34 E. 714.5 feet to an iron pin; thence N. 28-07 E. 1019.7 feet; thence N. 70-54 W. 152 feet; thence N. 28-13 E. 930.4 feet to the point of be inning.

Being the same property conveyed to the grantor by E. E. Chapman by deed dated January 6, 1954, and recorded in the Office of the R.M.C. for Greenville County in Deed Book 491, Page 388.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the grantee hereinabove named, and \_\_\_\_its\_successors ---- Alexs and Assigns forever